

Ask Congress to pass civil rights program



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50 YEARS A PRIEST

Msgr. Sheridan to note jubilee

Msgr. Bernard P. Sheridan, Vicar General of the Archdiocese, will observe his 50th Sacerdotal Jubilee of Ordination on May 25. A Solemn Mass of "Thanksgiving will be celebrated in his honor Sunday, May 29, at 11 a.m. in St. John's Church by Msgr. Cornelius B. Sweeney, newly-named Vicar General and administrator of St. John's.



The jubilarian will be unable to attend the Jubilee Mass because of ill health. He has been in St. Vincent's Hospital since January.

Present and former parishioners of St. John's Church will attend the special services, along with his many friends among the clergy, religious and laity. He has served as pastor of St. John's parish since 1940 and is widely known among patrons of the downtown church for counseling and sympathetic understanding.

FATHER James Hill, a son of St. John's parish who is now pastor of Holy Spirit parish, Evansville, will preach the jubilee sermon. Former choir members will augment the parish choir for the occasion.

The 77-year-old prelate is an Indianapolis native who offered his First Solemn Mass in St. Anthony's Church in 1916, following seminary studies at St. Mary's College and St. Meinrad Seminary. His first assignment was as administrator of St. Augustine's parish, Jeffersonville.

In 1917 he was appointed assistant pastor of St. John's, a post he held for seven years until being named director of Catholic Charities in 1924. He was appointed pastor of St. Francis de Sales parish in 1927.

Seccina graduate to be ordained at Maryknoll, N.Y.

MARYKNOLL, N.Y. — Rev. Geary M. Simmons, M.M., a 1957 graduate of Seccina High School, Indianapolis, will be ordained a priest of the Catholic Foreign Mission Society of America, Saturday, June 11, at the Maryknoll seminary here.

The ordination will celebrate a first Mass on June 26, at 12:30 p.m., in St. Matthew's Church, Indianapolis. Officers of the Mass will include Father William Fisher, archbishop; Father Richard Keil, deacon; and Rev. Mr. Raymond Kessler, vicar general. Father Albert Diezmann will deliver the sermon.



REV. GEARY M. SIMMONS

Tiny Missouri monastery draws Ottaviani censure

WEIN, Mo.—The Brotherhood of Christian Unity, believed to be the only inter-religious monastery of its kind in North America, has announced plans to divide itself into two separate communities.

The changes would divide the single community into two separate ones, one Roman Catholic and the other Episcopal, each with its own superior, and working and praying together where possible in common, and continuing to encourage Christian unity.

Father Starbarm said that until they receive a reply from the Vatican (Continued on page 9)

AT SMW COLLEGE

ST. MARY-OF-THE-WOODS, Ind.—Four Sisters of Providence who serve on the faculty of St. Mary of the Woods College here will take intensive studies this summer in preparation for an inter-denominational collegiate program in non-western studies.

Grant will be received by Sister M. Gregory, who will head the new college program; Sister Catherine Joseph, admissions director; Sister Immaculee, professor of art; and Sister Estelle, assistant professor of English.

WASHINGTON — Spokesmen for the three major faiths have called on Congress to enact the administration's 1966 civil rights program, including the proposed national fair housing law.

In joint testimony (May 18) before a House judiciary subcommittee (the called for passage of the fair housing measure "as a declaration of America's standards of equal justice."

They branded housing discrimination "a pernicious form of racial injustice" and said fair housing legislation is "an aid to the great majority who wish to do good."

THE JOINT statement was presented by Father John P. Cronin, S.S., assistant director, Social Action Department, National Catholic Welfare Conference; Dr. Benjamin Payton of the National Council of Churches; and the Rev. Richard Hirsch of the Synagogue Council of America.

They spoke for their agencies and for a number of other religious organizations. They also presented to the subcommittee a list of statements by their group leaders in support of fair housing laws.

The testimony marked the third time that representatives of the major faiths have appeared jointly before Congress. On the other two occasions they also supported civil rights legislation — the Civil Rights Act of 1964 and the Voting Rights Act of 1965.

Besides fair housing, the administration's 1966 civil rights package includes provisions for protection of civil rights workers and Negroes against threats and violence; nondiscriminatory procedures for selection of state and federal juries; and new authority for the Attorney General in seeking school desegregation.

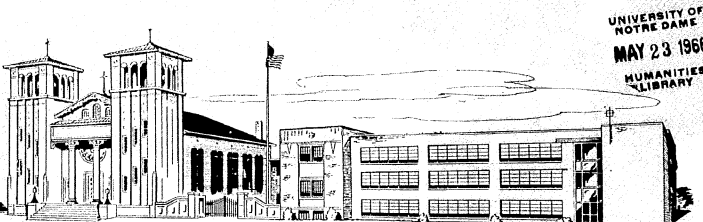
On protection of rights workers and Negroes, the churchmen called it "a sad fact" that some state officials fail to offer such protection or to make serious efforts to apprehend offenders.

"Unpunished assault against a defenseless minority, and that which vindicates their rights, is an assault against the principles of American democracy," they said in endorsing the bill's protection provisions.

ON JURIES, they warned that division of the functions of jury members risks "substituting force and violence for law, and thus turning our backs upon an essential feature of civilized life."

They recommended strengthening the pending bill's jury provisions by setting standards for fair selection of juries, along with their own superior, and judging voting discrimination included in the 1965 Voting Rights Act. Under such an approach, they said, legal remedies could go into effect automatically when a jurisdiction fell below the standards established in the act.

The churchmen endorsed the proposal to permit the Attorney General to sue (Continued on page 9)



LATIN SCHOOL PLANS ADDITION—The artist's sketch above shows the third floor addition to the Latin School of Indianapolis, now under construction. Enrollment will reach an all-time high of 275 boys next September at the Latin School, which prepares young men for the priesthood. The \$144,000 addition will provide new classrooms and a science laboratory. Other major renovation includes a new locker room and expansion of the school's art center.

FIFTEEN CEREMONIES

Record 1,800 students set for graduation

Nearly 1,800 boys and girls will be graduated from 15 Catholic high schools in the Archdiocese during the next three weeks. Archbishop Schulte will confer diplomas at all the commencements.

Following is a complete listing of commencement information:

Shaw Memorial High School, Madison, will graduate 15 boys and 18 girls at 9 p.m. Sunday, May 22, in the school auditorium. Father George Elford, Assistant Archbishop Superintendent of Schools, will give the commencement address.

Immaculate Conception Academy, Oldenburg, will graduate 72 girls. The ceremony will take place at 10 a.m. Thursday, June 2, in the school gymnasium.

Our Lady of Providence High School, Clarksville, will graduate 100 boys and 112 girls at 8 p.m. Friday, May 27, in the school gymnasium. The commencement address will be given by Indiana Senator Birch Bayh.

Class valedictorian is Beverly Day, while Mary Ryan is salutatorian.

Brubeuf Preparatory School, Indianapolis, will graduate its first class of 128 boys at 8 p.m. Tuesday, May 31, Saturday, June 4, at 8 p.m. Father Robert I. Gannon, S.J., former president of Fordham University, valedictorian is Jay Harmon.

Sacred Heart Central High School, Indianapolis, will graduate 46 boys and 58 girls at 8 p.m. Wednesday, June 1, in Sacred Heart Church. Speaker will be Msgr. Joseph Broberg, pastor of the Latin School of Indianapolis.

Martha Eder is class valedictorian, and Jeanne Gambrell is salutatorian.

Ladywood School, Indianapolis, will graduate 37 girls at 10 a.m. Thursday, June 2, in the school auditorium. Msgr. James P. Galvin, Archdiocesan Superintendent of Schools, will give the commencement address.

Secina Memorial High School, Indianapolis, will graduate 140 boys and 149 girls at 8 p.m. Thursday, June 2, in the school auditorium. Speaker will be Father William Cleary, principal of the school.

NAMED TO represent the Central District are Father Patrick Gleason, pastor of St. Columba parish, Columbus, and

Cross High School, Rivergrove, Ill. He is a Cathedral graduate.

Class valedictorian is Fred Endicott.

Class valedictorian is Frank Harrold, while Michael Duell is salutatorian.

St. Agnes Academy, Indianapolis, will graduate 77 girls at 8 p.m. Tuesday, June 7, in St. Peter and Paul Cathedral. The commencement address will be given by Msgr. Joseph Broberg.

Class valedictorian is Kathryn Kinley.

St. Mary Academy, Indianapolis, will graduate 98 girls at 8 p.m. Wednesday, June 8, in St. Mary Church. Speaker will be Msgr. Francis J. Reine, president of the school.

Monica Zore is class valedictorian.

The Latin School of Indianapolis will graduate 29 boys at 8 p.m. Thursday, June 9, in the school auditorium. Sister Marie Peroutka, S.P., president of St. Mary-of-the-Woods College, will give the address.

Chartrand High School, Indianapolis, will graduate its first class of 180 boys and girls at 8 p.m. Saturday, June 11, in the school auditorium. Msgr. James P. Galvin will deliver the commencement address.

Class valedictorian is Barbara Frieders, Thomas Hohmann salutatorian.

Representing the Eastern District are Very Rev. George B. Saum, V.F., pastor of St. Michael's parish, Brookville, and dean of the Lawrenceville parish, Richmond, Father Saum was a member of the previous school board.

Very Rev. Robert Walpole, pastor of Sacred Heart parish, Jeffersonville, will represent the Southern District, along with Richard C. O'Connor, an attorney who is a member of the Holy Trinity parish, New Albany.

Make-up of the entire board is now nine priests and nine laymen. Msgr. Galvin and Father George Elford, Assistant Superintendent of Schools, are non-voting members.

THE FIRST meeting of the total group has been scheduled for Friday, June 10, at Msgr. James Downey Council 3609, Terer had gone beyond the limits of Indianapolis and is now of interest to the universal Church.

THE LETTER said that the matriculation of students in the United States during a year when the fewest number of converts in 15 years entered the Church—123,149.

There was a decrease of 3,000 converts compared to the 1955 statistics and the smallest total since 1953 when 116,696 entered the Church.

THE DIRECTORY said the 1956 total of Catholics includes those in the 50 states, families with armed services personnel at home and abroad, as well as members of the diplomatic corps and other services abroad. The total represents a 10-year increase of 12,672,158, or 37.7% over the 33,574,017 recorded in 1956.

Barcelona priests ask for changes

BARCELONA, Spain—A break in the alliance between the Church and the Spanish government of Generalissimo Francisco Franco was urged by many Barcelona priests (May 15) in a statement they read in the Catalan language.

They criticized both the hierarchy and the government and described the Church's long silence on human liberties in Spain as a "great historic sin."

Barcelona priests were also obliged to read a sermon from Archbishop Gregorio Modrego y Casaus of Barcelona calling for a union of love and mutual respect among Catholics. The homily also said that those who would resolve matters by violence must be shunned, especially when they involve sacred persons.

THE ARCHBISHOP did not mention the clubbing of priests by police at a demonstration May 11.

In their sermons the Barcelona priests insisted that they could not direct protests through ecclesiastical channels because "a union of love and mutual respect among Catholics, the homily also said that those who would resolve matters by violence must be shunned, especially when they involve sacred persons.

Some priests estimated that about half the 800 priests and monastics of the Barcelona archdiocese sided with the liberal cause. Many others were said to be sympathetic to it, but not to be clerics, for the most part, supporters of the hierarchy.

Some of the priests had indicated that a demonstration would take place May 14 at the residence of Archbishop Modrego. This was to be an attempt to persuade him to issue a declaration condemning civil liberties and a University of Barcelona student, Joaquin Boix Luch.

The student had been arrested during a recent student demonstration in favor of a student organization free of government control.

ABOUT 150 diocesan priests and Religious did gather at the archbishop's residence May 14 and attempted to see him.

The prelate received a committee of 15 priests who presented a letter condemning violence and the "show of brutality" in Barcelona. It also accused the Spanish radio and press of a "violence of words."

The Spanish press thus far has omitted in its accounts the fact that the priests had been beaten by the police.

The priests' document expressed solidarity with the priest-demonstrators of May 11 and said that criticism of the police violence must be clear and unequivocal so that the faithful and the priests can regain their confidence in ecclesiastical authority.

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TO STUDY ABROAD—Two faculty members of St. Mary-of-the-Woods College check their summer travel itineraries with a library globe as they plan to spend the summer months thousands of miles from home. Sister Mary Gregory, above right, has received a Fulbright grant for Asian studies in Taiwan, while Sister Catherine Joseph will spend two months in Africa. Both will be associated with the non-western studies program to be introduced at St. Mary-of-the-Woods College in 1967.

Catholics number 46.2 million

NEW YORK—There now are 46,216,175 U.S. Catholics, an increase of 695,556 in a year.

The 1956 Official Catholic Directory, just issued here by P. J. Kennedy & Sons publishing firm, disclosed the increase was achieved during a year when the fewest number of converts in 15 years entered the Church—123,149.

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THE OKLAHOMA STORY

Bishop, Catholic paper victimized by rightists

By JACK M. BICKHAM Copyright, 1966

OKLAHOMA CITY — United States Catholics were surprised recently when news services carried reports of problems caused by a small group of extreme conservatives in the diocese of Oklahoma City and Tulsa...

The traditionalist activity had not received much publicity prior to full documentation in the diocesan newspaper, The Oklahoma Courier, and the Oklahoma diocese is considered among the more progressive in the nation.

A great many Oklahoma Catholics were surprised as well to learn what had been going on in their midst. Among the revelations were these:

A small group of men had been producing anonymously—a mimeographed publication called "The Yellow Sheet." This publication viciously attacked members of the clergy and criticized Bishop Victor J. Reed in cruel terms.

In Oklahoma City lawyer had formed what he called a "Society for the Preservation of the Faith" to protest a contemporary station of the cross in a parish church.

"Truth squads" were being formed to investigate alleged wrongdoing by priests. The Chancery had been picketed, and plans were reported for further demonstrations demanding the ouster of specific priests.

A NEWSMAN from another state summed up national reaction when he asked, "If this can happen in a progressive diocese, what might happen in conservative ones when changes go into effect?"

The controversy has been fueled by a small group of Catholics. They have been working as if for quite a while. Looking back, it is easy to see that trouble was brewing as early as 1960.

It was in that year that one of the primary targets of the con-

servatives—"The Courier"—made its appearance. Conservatives probably would have begun concerted action sooner or later anyway against Bishop Reed, man in particular, later closely identified with the conservative underground, had several angry letters published. The newspaper's strong editorial line, oriented to the liberal view on just about every issue, continued however, and eventually the conservatives—discussing some of them—gave up in disgust.

It took more than a year for reaction to the new, bold, diocesan newspaper to find a new outlet. Then a cheaply prepared anonymous book, almost 100 pages long, was given private circulation to members of the clergy. It was intended to link editors and employees of the newspaper with the Communist party.

This book, made up largely from clippings from the newspaper, each with a commentary or alleged "facts," was aimed partly at destroying the paper's liberal support. Its violence was never really noticed by many Oklahoma Catholics.

Shortly after this book appeared, a well-printed, single-sheet letter was mailed to the newspaper's advertisers—again hinting of a Communist plot and urging advertisers to pull out.

The bishop angered some in the diocese by fighting hard both for racial equality and the rights of clerics to demonstrate for racial justice. On this issue as well as on questions of theology—"The Courier" took a liberal stance, which further irritated conservatives.

Bishop Reed has, at one time or another, personally discussed the issues with most of the traditionalist leaders. A small group, however, has refused to consider any other viewpoint.

IT WAS WITH the beginning of "Yellow Sheet" publication about two years ago, however, that traditionalist extremists found its strongest, most persistent voice. From the beginning, the anonymous sheet has been vicious. Every attempt has been made to drive a wedge between the diocese's small group of "old-fashioned" priests and other social matters—such as younger, more liberal clergymen.

Copies of "The Yellow Sheet" were circled by someone at the last session of Vatican II, but the distribution was stopped when officials took a look at the contents.

Copies go to many national publications. Some of the traditionalists have been in correspondence over apparently a long period with the Apostolic Delegation in Washington.

"The Yellow Sheet," which identifies the diocesan newspaper as "the anti-Catholic Courier," has suggested that certain priests (by name) might need psychiatric treatment, might be unduly interested in sexual perversions, or might be guilty of other gross sins. The sheet is against English in the Mass, and growing, more relaxed rules on fast and abstinence, the diocesan Little Council, new ideas about teaching Catholicism in the folk Mass, and a great many innovations attempted at Bishop McGuinness High School in Oklahoma City, which with more than 700 students.

One of the traditionalists' strongest outbursts came a year or more ago with what the "Yellow Sheet" has always subsequently referred to as "the dirty poem." Published in the school newspaper as the winner of a writing contest, the poem was candid and rather matter in tone, and it had strongly sexual overtones. It has been widely distributed by teachers and writers in Oklahoma and creative writing critics as a surprisingly powerful moral statement condemning the kind of nihilism that affects some students; but the "dirty poem" never since.



BONE OF CONTENTION—Father William F. Nerin, Edmond, Okla., is shown above with the Easter Sunday banner, prepared by parishioners after an illustration in a liturgical book, which evoked "questions" by conservative Catholics in the area.

though the specific statements might be rejected. All of this activity, however, has been marked from most of the state's Catholics.

THE DEPTH of traditionalist bitterness surfaced once last year when John Howard Griffin, author of "Black Like Me," spoke at the Knights of Columbus Hall in Oklahoma City. An Oklahoma City insurance man, Tom Costello, resigned from the Knights in protest. Costello, who resigned a post as Faithful Navigator of Civil Justice Kane Fourth Degree Assembly, said Griffin was the author of an "objectionable book."

Griffin spoke on schedule, and there were extra police on hand because a demonstration by conservatives had been rumored. Nothing happened. Costello has since been identified as a strong supporter, at least, of "The Yellow Sheet."

Recent months have seen further developments in the controversial recent episode—one which evidently swelled the traditionalist ranks—was one that dismayed even some liberals. A parishioner of the St. Francis de Sales minor seminary in Oklahoma City, Father John Vrana, participated with other priests in a pacifist, anti-Vietnam war demonstration in downtown Oklahoma City.

The pacifist cause is unpopular in Oklahoma, and so is the idea of clergymen demonstrating in behalf of pacifism, which is not generally considered as a growing, more relaxed rule on fast and abstinence, the diocesan Little Council, new ideas about teaching Catholicism in the folk Mass, and a great many innovations attempted at Bishop McGuinness High School in Oklahoma City, which with more than 700 students.

THE STARTLING statement by the prelate who has directed the building of 20 regional high schools in the archdiocese since he became Boston's archbishop in 1944 was made at the dedication of the new Mother Elizabeth Seton High School for girls in suburban Wellesley. The cardinal said another new school in Walpole now is being built. He added when it is completed, "then I am finished."

HE ESTIMATED that it costs about \$3.5 million to build a central high school now. Since there are insufficient religious teachers, he said, parishes in which such schools are located are beset by the necessity of hiring lay teachers at great cost.

SOME PARISHES, he said, must hire lay teachers for schools which have been built. He added this is not only bad business, but unfair to the parishes.

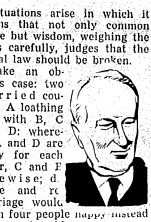
WASHINGTON — Pope Paul VI has appointed Msgr. Humberto Medeiros to be bishop of Brownsville, Texas. Msgr. Medeiros, 50, has been serving as chancellor of the diocese of Fall River, Mass., and pastor of the Church of St. Michael in that city. The Holy Father's action was announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

BUSINESS CONTEST WINNERS—St. Ferdinand High School, Edmond, was awarded the school trophy in the Archdiocesan Business Education Association Contest held recently at Charlemagne High School, Indianapolis. Contest high school participants in the contest. Individual winners shown from left above, are: (first row) Renee Francis, Chatar; Diane Sunden, Central Catholic, Fort Wayne; Susan Green, Chatar; Brenda Tucker, Our Lady of Providence, Clarksville; and Judith Guder, St. Ferdinand. (Back row) Barbara Reimer, Chatar; and Sharon Galand, Secaucus.

IS IT THE SAME CHURCH?

Can 'common sense' overrule moral law?

By F. J. SHEED



Situations arise in which it seems that only common sense but wisdom, weighing the facts carefully, judges that the moral law should be broken.

Take an obvious case: two married couples, a loathing life some take of them with A and D where as crazy for each other like Lewis and Clark; divorce and remarriage would mean four people happy instead of four miserable.

Take an extreme case: six shipwrecked sailors with water and food for 60 days. One of them rescue for a month: if they would agree to draw lots as to which should be killed and eaten, perhaps by a feeling of night life, otherwise all must die. Common sense gives a clear answer in both instances.

A reader may feel that I am approaching the matter too slowly, too deliberately. I may be asked why I don't come straight away to the problem of problems, which is artificial contraception. The answer is that to the deepest moral questions there are no quick answers of the "God-loves-us variety."

Whatever the outcome of the meetings now being held, however—and there are reports that Father Nerin was visited by two women, non-members of the parish, who had earlier attended "information meetings" of conservatives in Oklahoma City.

Most of the state's Catholic "elite"—powerful businessmen and responsible politicians—have responded by pledging recent support of Bishop Reed; some have done this openly and others have made private contact with the Chancery. The priests and Sisters of the diocese, through "Little Council" machinery, are growing more vocal in support, and so has the Knights of Columbus organization.

There is no one can read the future. No one can know what will result from the simplest action; the one thing certain is that the future will surprise. It goes with mental maturity to build one's life basically upon doing right, which means observing God's law, acting according to our Maker's Instructions for the running of ourselves. When we can be sure what they are, of course. We shall be coming to that.

There is a special religious attitude involved here, a profound difference between those who see this life as a short story complete in one installment, and those who see it as the first stage in a story that will never end. For the first sort, unhappiness here below is final, they are prepared to do

anything to win it. It is only they who really think we can settle moral problems, not by God's commands, but by applying their own intelligence. But this can only be guesswork. The guesses can be nobler or baser, but the noblest is still a guessing—the commandment of "best" means what is permanent best, what will bring the most to the next stage of life with the fullness of personality it calls for. And that, to repeat, is not under our gaze.

So far we have not considered conscience. Supposing conscience tells us to do one thing and the Church another, what are we to do? There can be no misunderstanding here, based upon a kind of old wives' tale about conscience being the voice of God. It is, in the standard (and excellent) tradition, the practical moral judgment of the intellect; which means that it is the judgment of our own intellect upon what is right or wrong for us here and now.

CLERGY NECROLOGY May 20, 1966 — Father Francis Schepher May 20, 1955 — Msgr. William Jochum May 21, 1955 — Father Bartholomew Piers May 22, 1942 — Rev. Thomas Schaeffers, May 25, 1957 — Very Rev. Simon Lalmuier May 25, 1954 — Father John Casan May 25, 1933 — Father Joseph Honningford May 25, 1930 — Father Richard F. Betz

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How To Buy A \$10,000 HAT SAVINGS GROW FASTER With CELTIC'S 4/4% DIVIDENDS Celtic Federal Savings and Loan Association



VICTIM—Bishop Victor J. Reed has been the target of vicious attacks in "The Yellow Sheet," mimeographed publication of Oklahoma ultraconservatives.

How To Buy A \$10,000 HAT SAVINGS GROW FASTER With CELTIC'S 4/4% DIVIDENDS Celtic Federal Savings and Loan Association

Scuttling regional high school program BOSTON—Cardinal Richard Cushing stated emphatically here that the last regional high school under his administration for the Boston archdiocese now is being built in Walpole. School construction costs are away out of line for what you get, and there never will be a sufficient number of religious teachers to staff central high schools for boys and girls, the cardinal said in explaining his decision.

GAUSEPOHL Travel Service, Inc. 321 N. Penn. St. 637-2462 India's first appointed Certified Travel Agent

Named bishop WASHINGTON — Pope Paul VI has appointed Msgr. Humberto Medeiros to be bishop of Brownsville, Texas. Msgr. Medeiros, 50, has been serving as chancellor of the diocese of Fall River, Mass., and pastor of the Church of St. Michael in that city.

...to start the fun. FALLS CITY BEER May is National Tavern Month

Now... for Catholics of all ages and Catholic families of all sizes

This remarkable new "extra cash" Catholic Hospital Plan has been created just for you—regardless of the kind of health insurance you already have!

For only \$1—now, with no qualifications whatsoever, you can enroll yourself and all eligible members of your family in this valuable extra protection health plan—if you mail your Enrollment Form no later than Midnight, June 19, 1966!

This could well be the most important news you've heard in years. Now you may enjoy a special low-cost health protection plan that pays "extra cash" direct to you when a sudden accident or an unexpected sickness hospitalizes you or a member of your family!

At last, a long-respected insurance company (Mutual Protective Insurance Company, specializing in health insurance for Catholics for over 35 years) has created a brand new health plan, especially for Catholics like yourself! It is called—CATHOLIC HOSPITAL PLAN.

"Try" This Plan For Only \$1.00 To make it easy for you to "try" this new plan and see for yourself just how it can benefit you and your family, we now make you this "no strings" introductory offer:

You can qualify for this new Plan during this limited enrollment period—without having to see a company representative—and without any red tape whatsoever! You can enroll yourself and all eligible members of your family for only \$1.00!

And, after you receive your policy, if for any reason you decide you don't want it, you may return it within 10 days and your dollar will be promptly refunded!

How The Catholic Hospital Plan Differs From Ordinary Health Insurance What is so unusual about the new Catholic Hospital Plan—and why should it especially interest you?

As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes. In a Catholic hospital, you not only have your physical needs cared for, but you have the comfort of having spiritual guidance always available. In addition, you will be sure of receiving the sort of medical treatment that is in strict accordance with the ethical and religious directives of the Church. (Of course, even if you attend a non-Catholic hospital, you will be covered under the Catholic Hospital Plan.)

You may agree that Catholics should be encouraged to go to Catholic hospitals, but you may already have some hospital insurance and you may be wondering—why do I need more?

Because no matter what other insurance you now carry, it simply won't cover everything!

Think for a moment—in these days of rising medical costs, would your present insurance cover all your hospital bills? All your surgical and hospital doctor's bills? All your medicines, drugs, supplies and the many other extras? Probably not.

And even if all your medical and hospital bills were covered, what about all your other expenses—the bills that keep piling up at home—the tremendous and costly upkeep to your budget, your reserves and your family life!

If, as a husband, father and breadwinner, you are suddenly hospitalized, your income stops, your expenses go up. Even if you have some kind of "salary insurance" it probably won't come close to replacing your full-time pay. If you wife is suddenly hospitalized, who will look after the family, do the laundry, the marketing, the cleaning? You may have to take time off from your job—or hire full-time domestic help—to take care of things at home. If one of your children is suddenly hospitalized, you will certainly spend no expense. If you're a senior citizen, with limited reserves, and are suddenly hospitalized, even with Medicare, where will the "extra" money you need come from?

Without any extra cash protection in case of a hospital emergency, debts may be incurred, savings may be lost, peace of mind may be shattered—and even recovery can be seriously delayed.

How The Plan Protects You And Your Family Now, with the unique protection of the Catholic Hospital Plan, you can avoid these worries—because you can be assured of extra cash income when you or any covered member of your family goes to the hospital—to keep you out of debt, to keep your savings intact, to speed recovery by easing your worried mind! No matter how large your family, no matter what age or occupation and without any other qualifications whatsoever, you can choose any of four low-cost plans, specially tailored to suit your family's needs.

Choose the plan that suits you best—You can enroll for only \$1.00!

- \$10.00 MAXIMUM—ALL-FAMILY PLAN: \$10 weekly (\$14.28 a day) extra cash income for you, \$75 weekly (\$107.71 daily) for your wife, \$50 weekly (\$71.41 daily) for each of your eligible children.
\$7.50 MAXIMUM—ONE-PARENT FAMILY PLAN: \$10 weekly (\$14.28 daily) for you, \$50 weekly (\$71.41 daily) for each of your eligible children.
\$7.50 MAXIMUM—HUSBAND-WIFE PLAN: \$10 weekly (\$14.28 daily) for you, \$75 weekly (\$107.71 daily) for your wife.
\$2.00 MAXIMUM—INDIVIDUAL PLAN: \$10 a week (\$14.28 a day) for you.

Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only \$1.00 for your first month's coverage (regardless of your age), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See the modest increase in the box following.) And re-

If yours is a young, growing family, then we recommend the All-Family Plan. You and your wife are covered for all new sicknesses and accidents (including maternity benefits, after your policy has been in force for 10 months). And all your unmarried dependent children under 21 are covered for 3 months of age and under 21 are included at no extra cost as long as they live at home. (This includes not only your present children but any children you may have in the months and years to come.)

If you are the only parent living with your children, we suggest the One-Parent Family Plan. This covers you and all eligible children living at home between 3 months of age and under 21. Under this plan, of course, future additions are not included but no maternity benefit is provided in the One-Parent Family Plan.

On all plans, your cash benefits are paid from the very first day you enter the hospital, for as long—and for as many times—as you are hospitalized, right up to the maximum (Aggregate of Benefits) of the plan you select.

Important: Here is another real "plus" if you have been told that anyone in your family is "uninsurable"! Even if one of your covered family members has suffered from chronic ailments in the past, the kind of conditions that come back again and again or are likely to recur, the Catholic Hospital Plan will cover these pre-existing conditions after your policy has been in force for two years.

But whether or not you have had a chronic ailment, the Catholic Hospital Plan will cover any accident immediately, the very day your policy goes into effect—and any new sickness which begins after your policy is 30 days old. There are also these minimum necessary exceptions: pregnancy or any consequence thereof (unless you have the All-Family Plan), war, military service, nervous or mental disease or disorder, suicide, alcoholism or drug-addiction, or if something happens "on the job" and is covered by Workmen's Compensation or Employers Liability Laws. You are free to go to any hospital of your own choice that makes a charge for room and board service, with these exceptions only: nursing homes, convalescent or self-care units of hospitals, Federal hospitals, or any hospital primarily for treatment of tuberculosis, alcoholism, drug addiction, or nervous or mental disorder.

In addition to the important hospital benefits, you get all these valuable "extra" features:

Every Month More Money Is "Deposited" To Your "Health-Bank Account"

Here's a wonderful bonus feature you get, no matter which plan you choose—it's almost like having an extra "Bank Account"! When your policy is issued, we immediately "deposit" into your "Health-Bank Account" the maximum amount of your policy—\$10,000.00, \$7,500.00, or \$5,000.00 (depending upon the Aggregate of Benefits of your plan). Then every month your policy is in force, an amount equal to your regular monthly premium (including your first month) is actually added to your maximum "Health-Bank Account" when you send us your "premium" or "account." It's just like putting money in and taking it out of a bank account.

Accidental Death Benefit—Paid To Your Parish In the event of the accidental death (within 90 days of an accident) of any person covered under the Catholic Hospital Plan, \$500 will be paid to the covered person's parish, subject to the maximum (Aggregate of Benefits) of your policy. If you wish to name a beneficiary other than your parish, check the box on your Enrollment Form and a change form will be sent to you along with your policy.

Special Feature for Peace of Mind and Security For as long as you live and continue to pay your premiums, we will never cancel or refuse to renew your policy for health reasons—and we guarantee that we will never cancel, modify or terminate your policy unless we decline renewal on all policies of this type in your entire state or until the maximum (Aggregate of Benefits) of your policy has been paid.

Carry As Much Other Health Insurance As You Wish!

Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry, whether individual or group—even Medicare! Furthermore, all your benefits are tax-free!

Special 'Singley Low-Cost' Plan

Membership in the Catholic Hospital Plan costs considerably less than you might expect. You pay only \$1.00 for your first month's coverage (regardless of your age), then only \$7.95 a month for the All-Family Plan; only \$5.95 a month for the One-Parent Family Plan; only \$5.75 for the Husband-Wife Plan; and the Individual Plan costs only \$3.25. (When you become 65—or if you are 65 or over now—special Senior Citizen rates apply. See the modest increase in the box following.) And re-

member, regardless of age, size of family or the plan you select, you can now enroll and get your first month's coverage for only \$1.00!

SPECIAL NOTE IF YOU ARE OVER 65

Even though Medicare will pay most of your hospital expenses—when it goes into effect—it still will not cover all of your needs. During this limited enrollment, you can get the extra cash protection needed during the high-risk senior years simply by filling out the Enrollment Form below without any other qualifications!

It's a fact that people over 65 are greater risks. They go to hospitals more often and have larger hospital bills than any other age group. That's exactly why senior citizens need more protection! And that's why some hospital plans won't accept them or charge rates beyond their means. But the Catholic Hospital Plan will not accept you regardless of age, it gives you easy-to-carry protection that is within your means. If you are over 65 now, or when you become 65, the following modest monthly increase applies. (This is the only increase that can ever be made as long as you continue your policy in force.)

Female on All-Family or Husband-Wife Plan... \$2.25; Female on One-Parent or Individual Plan... 3.00; Male on any Plan... 3.00

ARE YOUR PARENTS SENIOR CITIZENS?

Most senior citizens guard against becoming a "burden" on their children. Insurance won't meet today's high hospital costs. Even Medicare won't take care of everything. A serious condition requiring hospitalization can mean the end of their reserves and loss of independence. To honor their independence and safeguard their own reserves, most senior citizens in the Catholic Hospital Plan during this limited enrollment. Have the parent to be enrolled complete and sign the Enrollment Form, but enter your address c/o your name. (Example: c/o John M. Jones, 120 Main Street, Anytown, U.S.A.) We will send the policy and premium notices to you. Just enclose \$1 for the first month's coverage.

How Can We Do It?

At this point, you must be asking, "How can we offer so much for so little?" The answer is simple: We have lower sales costs! The Catholic Hospital Plan is a mass enrollment plan and a large volume of policies is issued only during certain limited enrollment periods. And all business is conducted direct by you and the company by mail. No salesman involved. There are no costly investigations or any extra fees for you to pay. It all adds up to real savings we share with you by giving you top protection at lower cost.

A Respected Company

In addition to the exceptional value of the Catholic Hospital Plan—the low-cost, the high benefits, the ease of enrollment—you get something even more valuable: Your policy is backed by the resources, integrity and reputation of the Mutual Protective Insurance Company, "The Catholic's Company," specializing in low-cost protection for Catholics all across America for more than 35 years. Catholics everywhere, possibly right in your own community (including many priests), know about us and may be insured by us. Many Catholic school children have for years enjoyed Mutual Protective coverage. Serving policyholders throughout the United States direct by mail, Mutual Protective has its headquarters in Omaha, Nebraska, where it is incorporated and licensed.

Easy To Enroll—No Red Tape—No Salesman!

If you enroll now, during this limited enrollment period there are no other qualifications other than to complete and mail the Enrollment Form below. We will issue your Catholic Hospital Benefit Policy (Form P147 Series) immediately—the same day we receive your Form. This automatically puts your policy in force. Along with your policy, you will receive a simple, easy-to-use Claim Form. Should you at any time need your benefits, you can be sure that your claim will be handled promptly.

As a Catholic, doesn't it make good sense for you to be protected by a Catholic health plan, should you or a member of your family be stricken by sickness or accident or suddenly hospitalized? Why not take a moment right now and fill out your Enrollment Form. Then mail it promptly with only \$1.00—"introductory" cost for your first month's coverage.

19 Important Questions Answered

ABOUT THE NEW CATHOLIC HOSPITAL PLAN

- 1. What is the Catholic Hospital Plan? The Catholic Hospital Plan is a brand-new, low-cost health protection plan—created especially for Catholics—that pays extra cash income direct to you when covered accident or illness hospitalizes you or a member of your family.
2. Why should the Catholic Hospital Plan be of special interest to me? When you go to a Catholic hospital, you know that the physical and spiritual care you receive is in strict accordance with the ethical and religious directives of the Church...
3. Why do I need the Catholic Hospital Plan in addition to my regular insurance? Probably your present hospital insurance won't cover all your hospital expenses, but even if it does, you will still need help to cover all your household expenses when you are hospitalized.
4. Can I collect even though I carry other health insurance? Yes, the Catholic Hospital Plan pays you in addition to any health insurance you carry...
5. Is there a lot of red tape to qualify? None at all. Your only qualification is to complete and mail your Enrollment Form by the deadline date shown on the form below.
6. Which plan should I choose? You may choose any of four different plans...
7. If I have other insurance, will my Catholic Hospital Plan be added to it? Yes, in the event of an accidental death...
8. How much can I be paid in a Catholic hospital plan? Each plan has its own "Aggregate of Benefits," which we call the maximum.
9. Does the plan pay even in a non-Catholic hospital? As a Catholic, it is to your advantage to go to a Catholic hospital when sickness or accident strikes...

Money-Back Guarantee

When you receive your policy, you'll see that it is direct, honest, easy-to-understand. But if for any reason you decide that you don't want it, you may return it within 10 days and we will promptly refund your dollar.

Please Note: Because this is a limited enrollment, we can't accept enrollments postmarked on or before June 19, 1966. But please don't wait until that date! It is important that you act today! The sooner we receive your Form, the sooner your Catholic Hospital Plan will cover you and your family. We cannot cover you if your policy is not in force!

SPECIAL LIMITED ENROLLMENT! EXPIRES JUNE 19, 1966

Don't delay—fill out and mail Enrollment Form today, with \$1.00, to Mutual Protective Insurance Company, 3860 Leavenworth Street, Omaha, Nebraska 68105.

CATHOLIC HOSPITAL PLAN

LIMITED ENROLLMENT FORM NO. 6650420

Form with fields for INSURED'S NAME (Please Print), ADDRESS, SEX, AGE, DATE OF BIRTH, and sections for PLAN SELECT, SPECIAL NOTE IF YOU ARE OVER 65, and Do you carry other insurance in this Company?

MUTUAL PROTECTIVE INSURANCE COMPANY 3860 Leavenworth Street, Omaha, Nebraska 68105 Licensed by the State of Indiana

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint... not necessarily the Catholic viewpoint.

Proposition 15

The California Supreme Court gave the cause of freedom and justice another red-letter day last week. It threw out the notorious Proposition 13...

If the issue now goes to the U.S. Supreme Court, the California tribunal's ruling almost certainly will be upheld.

Proposition 14 gave legal force and status to racial or religious discrimination in the sale or rental of property.

In the 1964 election campaign large numbers of Catholic Jewish and Protestant leaders fought the immoral proposition to legalize race prejudice.

But election statistics showed Proposition 14 got shockingly strong support in many predominantly Catholic wards and precincts.

Let us in Indiana not get to feeling too holier-than-thou toward Californians, though. Let us never forget the overwhelming support George Wallace, the Alabama racist, got from Catholics in Lake County and elsewhere in the 1964 Indiana presidential primary.

Indeed, had the California Supreme Court voted to uphold Proposition 14, we venture that in Indiana and many other Northern states efforts to strengthen open housing statutes would be challenged by movements to enact restrictive statutes based on racial and religious prejudices.

Also, court rulings and national legislation such as the Fair Housing Law proposed by President Johnson, won't automatically make fair housing a reality and rid this fair land of its ugly ghettos overnight.

Such legislation, as the National Commission Against Discrimination in Housing recently pointed out, does not, for example, provide the vast increase in low-to-moderate-cost housing which is absolutely essential to the development of integrated neighborhoods.

Nor does any law or court ruling automatically end human cunning in evading the spirit and intent of laws, even while going through the motions of obeying the letter of those laws.

We salute the California Supreme Court for its ruling, and we salute President Johnson for his proposed legislation. But the struggle for genuine open housing is barely beginning.

In helping to advance that struggle, Catholics can be of great service by "voting" for what we shall call here "Proposition 15": Live up fully and enthusiastically to the declaration of Vatican II that "the Church reproves as foreign to the mind of Christ any discrimination against men and harassment of them because of race, color, condition of life or religion."

Men in uniform

How many young men from your parish are among the ten million Americans now in uniform? How many of them are, or will be, among the more than half a million who will enter military service this year?

Are any of your parishioners among the men slopping about this very day in the Vietnamese rice paddies and jungles, facing Vietcong bullets? Are their names ever heard from the pulpit or the altar, are they remembered by name in prayer by you, or by any other parishioners save their own kin?

The great debate over the wisdom and the morality of our government's position in Vietnam tends to obscure the reality of individual sacrifice and personal morality that war entails.

Each of us is entitled to doubts or lack of them about the war itself. But all men in uniform or facing military service are entitled to the specific concern of the Church and its members. They must know, without question, that their personal sacrifices of time, energy, physical health and, too often, life itself are meaningful in the eyes of the Church and all church members.

Their generosity, their hardships and their suffering, they never be neglected in the heat of controversy about the war or the way it is being run. As men in uniform, they deserve an unhesitating salute. And as young men caught up in mankind's deadliest game, they deserve and need our prayers, and their families have a claim on our sympathy and comfort.

The vital presence of the Mystical Body must be felt in Fort Bragg and Da Nang as well as in our archdiocesan churches.

Catholic Birchers

Last week's issue of America magazine offered a gentle analysis of "What Makes Catholics Birchers?" Six factors were cited: Catholic reverence for tradition creates sympathy in some; but other minority groups, the enemy of faith easily becomes the enemy of country; and politics viewed by some Catholics; is a universal struggle between God and Evil.

Despite the magazine's analysis, we still can't figure out what in this ecumenical world Robert Welch and his affiliates have to offer any rational Catholic.

The Birchers claim that 40 percent of their national membership is Catholic, but offer no evidence. The society's membership lists are secret, a device defended by Birchers by pointing out that Communist party membership is secret, too. Now, there's an odd one for you!

It somehow seems appropriate that the right-wing militants who last week called for a million dollars to the Birch Society to ferret out Communism in the United States was a manufacturer of cat and dog food. The Birch bill of fare apparently is edible to many. But is it really fit for human consumption?

Urban apostolate

One of the most challenging calls to mission work is being answered today by the urban apostolate.

In large cities throughout the country, once bled, thriving downtown and midtown parishes have marked the flight to the suburbs with dwindling church and school attendance. Former stable, substantial neighborhoods wear the scars of transient disinterest or the heavy influx of the rural poor and the Southern emigrant.

As a parish changes, so do the needs of the people

within the parish, be they Catholic or not. The Church and the school no longer are the hub of neighborhood activity. For the most part, the new residents live an isolated, unchurched existence, with unmet, social, economic and cultural needs.

So came the urban apostolate and the mission of bringing the Church to the people who did not come to it. The work is in its infancy and some of the methods are experimental. But it is an essential mission. The City's last week in Milwaukee highlighted some of the City of men and the City of must reside together.

A national conference on "The Parish and the Inner World" last week in Milwaukee highlighted some of the City of men and the City of must reside together.

social service was emphasized by Father John LaBauve, S.V.D., interracial specialist for the Archdiocese of Indianapolis.

One midtown parish in St. Louis, finding that particularly, opened a storefront mission within the parish. Maintained by an assistant pastor, the mission is trying to solve some of the housing, educational and employment problems of the newcomers.

Tightening boundaries or narrowing aims does not benefit the Church which, in Vatican II, embraced the world. Nothing short of dedicated, imaginative, energetic solutions will meet the problems of the changed or changing parish.

THE YARDSTICK

Conciliar confusion

By MSGR. GEORGE HIGGINS

I recently participated in a lively inter-faith discussion of the Vatican Council's treatment of the subject of war and peace in its Pastoral Constitution on the Church in the Modern World.

It was my impression that, while the group as a whole was more or less favorably impressed by the overall tone of the document, there was a certain feeling of disappointment or regret on the part of some of the participants that the Council had stopped short of condemning (or approving) the possession of nuclear arms by the great powers and had failed to lay down finding moral directives with regard to a number of other specific problems in the field of international relations.

I suspect that this feeling of disappointment or regret is fairly widespread among Catholics and non-Catholics alike. It stems, I think, from a misunderstanding of the purpose of the Constitution on the Church in the Modern World and the methodology which was responsible for drafting it.

This particular conciliar document is, by definition, a "pastoral" constitution. It is not to say the last word on current problems from the point of view of Catholic theology, but rather to lay down certain practical steps that men of good will can take (in the case of the specific subject under discussion) to limit international conflicts and to build a stable and lasting peace.

Hence we entertain the hope that many of our proposals will prove to be of substantial benefit to everyone, especially after they have been adapted to individual nations and modified by the faithful under the guidance of their pastors.

Because of the very nature of the document, he pointed out, it was necessary that the condition of today's world be described, at least in a general way, before any judgments were made about it. This inductive or descriptive methodology, he said, was set forth in the introductory chapter of the Constitution and was followed throughout the entire document.

Finally, the Bishop noted, "the very newness of many of the questions proposed and their diversity... impose limitations on the scope of the problems which now concern its peoples, so that we may enter into a sincere dialogue with modern world how to 'redeem' the light of Christ, for the solace, strength, peace, and more abundant life of all men in God."

The tone of the entire Constitution, then, derives from its purpose, namely, to enter into a dialogue with the modern world, which is quite a different thing from telling the world how to live. The program outlined in the Constitution is a very general one and deliberately so, given the numerous variety of situations and forms of human culture in the world.

"Indeed," we are told, "while it presents teaching already accepted by the Church, the program will have to be followed up and amplified since it sometimes deals with matters in a context of freedom as to what. Still, we have relied on the word of God and the spirit of the Gospel."



QUESTION BOX

Kickback on missals?

By MSGR. D. CONWAY

Q. More English at Mass? Big deal. Or other big deal? These funny prayers we have to read so Father won't have to use two books. Why don't they dispense those of us who don't like English from going to Mass?

A. When did you begin disliking English? What language do you speak daily? Judging from your name maybe you prefer Gaelic, but you are not up to become popular in the U.S.

Q. In school we had a discussion on the use of a remark was made that it all seemed to be one-sided. The Protestants are the ones expected to make the changes. Forward Christian unity and we are to stand ready to receive them back into the fold.

A. Many of the letters I receive make the opposite objection. They say that ever since the council began we are the ones who have been making all the overtures and concessions. We have urged our concept of the Church, embraced our separated brethren as true brothers in Christ, asked pardon for Catholic sins of the past, revised our liturgy, condemned anti-Semitism, opted for religious freedom, made friendly overtures to pagans and even to Communists, revised some of our laws, and considered adaptatory gestures we make if a non-Catholic thought.

Certainly we will not get far with ecumenism if we stand about still and expect our separated brethren to make all the overtures. Neither will we get far if we carefully measure our every step and begrudge every adaptatory gesture we make if a non-Catholic thought.

Book dealers, and particularly publishers, will tell you that both the Missal of 1964 and the Sacramentary of this present year were the work of the same committee. The year because after the Missal of 1964 was on the market orders came from Rome. Latin must be included in it, along with the English translation. It was back to the presses again, at a considerable cost, because of editing and manufacturing difficulties one publisher did not get his Sacramentary on the market by Passion Sunday. He must have suffered financially, never to be repeated of us.

One rule for ecumenism is never to be prejudiced or antipathetic to the terms of reunion, and St. John.

to your question about the size of the bishops' kickback, is a keep us apart: doctrine, customs and traditions, forms of worship, structure of the Church and the psychological trauma of past injuries and prejudices. If Church structure seems an immediate barrier to unity, that is no reason to call off all dogs to bite the hand that feeds. The ultimate odds after the race are in the hands of God. It is our task to work in faith, hope and love towards a better understanding of each other.

Q. I was completely amazed while back when I heard a priest say he wasn't a Bible student. Always thought a priest knew the Bible inside out. I think this should be a requirement before becoming a priest. Don't you agree?

A. This priest probably meant that he was not a biblical scholar. Very few priests are. It takes many years of intense study after the ordinary seminary course is completed to become a competent scholar in this difficult science, in which even a beginner must know a half dozen languages.

Priests should be familiar with the Bible certainly, and most of them are. All read parts of the Bible each day, and they all studied it for four or five years in the seminary. Some are restudying it now, trying to keep up with recent scholarship; but the average priest would never claim to have expert knowledge of the Bible.

Q. Some time ago you wrote about the death of the Virgin Mary. I saw an article in another Catholic paper few days ago which stated that Mary was supposed to have died in Ephesus and to be buried outside the city walls. Is there any truth in this? I would like to know if it is true.

A. There are two traditions about the death, or dormition, of the Blessed Virgin: the more probable one, that she died in Jerusalem, where her reputed grave can be visited; the other, that she died at Ephesus, in Asia Minor, where she had gone to escape the persecution of St. John.

The shrine of the Virgin Mary at Ephesus is, indeed, held in veneration by the Moslem people; and it is my understanding that research and reconstruction is now being made in that area, especially on the great church of early centuries which was dedicated to the Blessed Virgin.

Of course, it was very common for people to be buried in the home of their family.

The rosary

To the Editor:

Brazil was on the verge of going Communist. The people took their rosaries to the Communist meetings so the Communists couldn't get anything done.

The President of Brazil told them to put away their rosaries, that this was a thing of the future. The students in graduate school told the people to get down on their knees and say the rosary as this was a Communist revolution.

God heard their prayers and saved their country from going Communist, but the enemy does not give up easily, more and more roses and prayers are needed to keep Brazil free.

The United States too, needs more rosaries and prayers to keep us free or we will be another Cuba. The daily rosary is one of Our Lady of Fatima's requests. She said "Say the rosary every day to obtain peace for the world. She said she can no longer restrain the hand of Her Divine Son from striking the world with just punishment for its many crimes."

Remember Our Lady said in 1917. Let's wake up America and get on our knees to say the rosary and meet the enemy in Brazil, die. Only through prayers and the daily family rosary will there be peace in the world.

Indianapolis

'We're sorry'

To the Editor:

'We're sorry' to read that the Indianapolis News - Indiana's outstanding and fearless crusader for freedom - had to say they are sorry for an editor's paper for an editor's Communist speaker lecture at Indiana University.

OPINIONS

not to allow freedom for evil, but to keep free from evil!

To insist that every ideology has its right to be free—even in speech, as the wicked have the reins at present—is as far a cry from freedom as to say, "Let our schools feed our children anything—garbage, poison, all sweets—just have 'strong faith' in our students to be able to tell the difference! Somebody would soon call a halt to this nonsense from freedom as to what. Still, we have relied on the word of God and the spirit of the Gospel."

We do not want Communist speakers lecturing our children! We are not sorry for this statement of our rights in our children's education.

We do not owe some old sabbath an "apologia" when he says we are cruel as to deny the Communist free speech, to undermine our free world!

Mrs. Howard Alig Cedar Grove, Ind.

L'L SISTERS

By Bill O'Malley

CHER UP, EVERYBODY HAS BRITING SLUMPS AT TIMES, BY THE WAY, WHICH FITCH GIVES YOU THE MOST TROUBLE?'

SLIDERS... FASTBALLS... CURVES... SINKERS... CHANGE UPS AND A FEW OTHERS!





AWARDED PLAQUE—Miss Carol Halas is shown left above receiving the Mental Health Association's plaque from Dr. Betty J. Dukes, a member of the association's board of Directors, for contributing 1000 hours at Central State Hospital as a Mental Health Association Gold Teen. Miss Halas is a member of St. Ann's parish, Indianapolis.

High Court to review church tax exemption

WASHINGTON—Tax exemptions for church property that have been challenged in a new appeal filed with the U.S. Supreme Court. The petitioners argue in their appeal to the Supreme Court that tax exemptions for church property violate the constitutional provision on church-state separation. They say the exemptions unfairly burden other property owners by causing them to pay higher taxes than would be the case if church property were taxed. In its unanimous ruling, the court held that the exemption of church property is a recognition of contributions made by churches to the general welfare.



WE READ YOUR MAIL
THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH
Do you read ours? Our mail to you, that is... If so, you'll receive in the next few days (if you haven't received it already) our invitation to help the Holy Father who what Christ did in the Holy Land... In Bethlehem, for instance, at the Pontifical Mission Oratory where four of our Sisters are giving a home to 40 little Arab girls who otherwise might have been lost forever... In Jerusalem the Pontifical Mission office provides clothing (collected in the U.S.A.) to the aging and the crippled, babies, the destitute (6,000 families altogether)—as well as food and medicines... Refugee boys are becoming tailors at Father Roberts' home near Beirut. It's all possible because you support the Pontifical Mission for Palestine... What is the Pontifical Mission? It's the Holy Father's self-help relief agency for 1.2 million Arab refugees, begun 17 years ago by Pope Paul himself (then Monsignor Montini) after the Arab-Israeli War. Your own mission of mercy in the Holy Land, it serves Moslems as well as Christians on the basis of "need, not creed"... If you do not hear from us this week, why not write to us? We'll tell you how you can help.

THANK YOU SISTERS
In Jerusalem cloistered nuns of the Convent of Mary Reparatrix offer their sacrifices and spiritual work every second Sunday for our benefactors.
What else can you do this week?
* \$35 will buy a plough for a hungry farmer in India, giving his family twice as much food.
* \$85.00 will buy 10,000 "miracle" Dapsone tablets, enough for 43 lepers for one year!

NEAR EAST MISSIONS
FRANCIS CARDINAL SPELLMAN, President
NSOR, 330 Madison Avenue, New York, N.Y. 10017
Telephone: 212/YUKON 6-5840

Develops new convert-making guide

By WILLIAM J. LADYKA
DETROIT—A new type of instruction tailored to the post-conciliar era and aimed at prospective adult converts has been developed here. Father Robert S. Humitz, an assistant pastor at Visitation church has been working on its development for the past three years. Now he and pastors of four neighboring parishes in the inner city area are engaged in implementing the Scripture-based catechism in their respective parishes.

According to Father Humitz, the archdiocese is watching with interest but has not taken any official action at this time. FATHER HUMITZ calls the program "a scriptural catechesis for adult Christian formation." Why a new approach to the instruction of future Catholics? "The kind of texts we have now can be classified generally as the question-answer type," he explained. "I think they tend to be polemical and by their very nature put our people on the defensive. They tend to unconsciously give our people the impression that they had better come up with the right answers in order to be considered good Catholics," the priest said.

"Another shortcoming of the old texts is that we have come to assume that the questions that are asked are the same questions the people are asking. The answers to the text questions are highly philosophical in nature and the vocabulary needed to discuss them makes the communication of answers very difficult," he continued. He said that the end result is that people get the impression that to be good Catholics they must be able to philosophize about the Faith.

STILL A third objective to the traditional catechism is that people have been taught all about Christ but are seldom instructed on how to get to know Christ "as a Person." Therefore, he said, they never really understand how Christ works today. He re-emphasized that their meeting with Christ is a personal one. They have a hard time learning their specific role in the Body of Christ.

Basically, Father Humitz said, the problem is that there is nothing available as a guide or a text to the Bible that will effectively help bring about the desired results. The new catechesis employs both the team and person-to-person approaches. Instructing catechumens, he pointed out, is not the job of the priest alone. It is the work of the entire Christian community, the parish. "The parish must see itself as being responsible for seeking out

new members, it must be conscious of its missionary role." Once the parish priests have been trained in the new approach they in turn will instruct a corps of selected lay people in their own parishes. The new catechesis is divided into five basic study units: the Sinai covenant, the prophets, the Pentecost, the Gospels and the Acts of the Apostles. Father Humitz said the Sinai covenant and the Pentecost are the two "poles" which support the entire catechesis.

"WHAT the covenant is for the Israelites, the Pentecost is for the Apostles," he said. Each gives meaning and purpose to the respective peoples. He stated that within the general pattern outlined in the New Testament, the full gamut of Christianity can be covered—the liturgy, morality, prayer, profession of faith and social life. "All have their orientation around Christ's presence with us in His resurrected humanity," he continued. "This is precisely what is needed today. We need to live in the consciousness of the risen Christ that we too can survive with meaning and purpose."

During his period of instruction, a catechumen is to have three basic relationships: with his catechist, with his sponsor (other than the catechist) who helps him implement what he is learning, and with the group within which he studies and with whom he will eventually be baptized. He warned, however, that care should be exercised that the catechumen not be "carried along" with his group and baptized unless he is capable of making a wholehearted commitment to the Faith. "The Baptism proper should take place in a public manner, preferably during the liturgy with the entire parish present," he said.

HE DISCLOSED that 32 persons were baptized recently in this manner. Instead of the ceremony as it is currently administered, the sacrament is broken down into its seven parts: the introduction of the catechumen into the Church; the administering of the salt; the three exorcisms (two exorcisms, the anointing with holy oils; the final renunciation, and finally, the baptism itself. Each step, he explained, has been elaborated into a separate ceremony. Parishioners are urged to be present for each of these ceremonies. He said that the catechumen and parishioners can discuss and celebrate this advancement in the Faith. He said that he envisions the designation of definite "Baptism days" during the year on the basis of the fullness of the sacrament will be bestowed on catechumens. He cited Easter, the Feast of Pentecost and Christmas as appropriate days for the conferral of the sacrament.

Notre Dame outlines new theology program

NOTRE DAME, Ind.—Details of the doctoral program in theology to be inaugurated by the University of Notre Dame in September have been announced by Rev. Albert L. Schiltzer, C.S.C., head of the theology department. According to Father Schiltzer, the doctoral program will be open to men and women, lay and clerical. He said, concentrations in Ecumenical Studies, History of Religious and Pastoral Theology will be offered. SELECTION of applicants for the doctoral program in theology at Notre Dame will be made on the basis of "outstanding academic ability, adequacy of preparation and capacity for creative scholarship." Father Schiltzer said. The applicant must have a master's degree in theology or its equivalent and a working knowledge of Latin. In addition to the Graduate School's general requirement facility in two modern foreign languages, preferably French and German, the applicant must also have a certain facility in Greek and/or Hebrew depending on his area of specialization. "Two years in residence at Notre Dame before the dis-

sertation will be required of those seeking a doctorate in theology. Twenty-five faculty members, all of whom hold the degree of Doctor of Sacred Theology, will be associated with the Notre Dame program, Father Schiltzer said. They are: Rev. James Burchaell, C.S.C., Dr. Joseph phine Massingberd Ford, Rev. John L. McKenzia, S.J., Rev. Edward Sieman, C.P.P.S., Rev. Guy Couturier, C.S.C., Rev. Charles J. Corcoran, C.S.C., Rev. John S. Dunne, C.S.C., Rev. Eugene Gorski, C.S.C., Rev. William Jenkinson, Rev. Augustin Leonard, O.P., Rev. Lake Miramini, S.J., Rev. Edward O'Connor, C.S.C., and Father Schiltzer, Systematic Theology. OTHERS include Rev. Earl Johnson, O.S.B., Rev. John Miller, C.S.C., Rev. James Sullivan, C.S.C., Dr. Cornelius Bouman, Rev. Louis Bouyer, Rev. Aidan Kavanagh, O.S.B., and Rev. Boniface Luykx, O.P. Additional theological specialties include Rev. Victor DeClerck, C.I.C.M., and Rev. Jean Laporte, patrologist. Rev. Francis DeGraeve, S.J., historian of religions; Rev. Leon Mertensoff, C.S.C., moral theology; and Rev. Josef Goldbrunner, theological anthropology. Theologians Bouman, Bouyer, Couturier, Goldbrunner, Kavanagh, and Luykx will teach at Notre Dame during the summer session.

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WHAT OF THE DAY

Automobile safety

By REV. JOHN DORAN

Ordinarily I hate to see the government get into more supervision of private industry, but in the case of automobile safety now being discussed, I have little sympathy for the giant car companies. If ever an industry has taken a high hand, and gone its own sweet way with little concern for the public good, it has been the major auto producers. They have put much more power and much more speed into their cars than people are capable of handling; they have paid scant attention to safety either for the person in the car or anybody hit by it; they have allowed shoddy production to be foisted on the public.

For years people have been telling them, I for one, that either they would put their own heads in order, or the government would come in and do it for them. When the government regulators come in, the companies will grumble, but, assuredly they have been long invited.

Take, for example, the power of modern cars. When I see some elderly man or woman roaming their car down the middle of the street and obviously unsure of themselves, I can't help but think of the picture in terms of horses. This man, or—even less—this woman would not think of trying to handle a spirited horse.

CHICAGO—DePaul University has been named as the recipient of a \$1 million gift from the Arthur J. Schmitt Foundation. In appreciation for the gift, DePaul will name its newest campus facility, a building housing libraries, classrooms, and faculty offices, for the head of the foundation.

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around windshields and windows to give you plenty of flying glass. I have sometimes thought that modern cars were designed by sadomasochists who "got their kicks" out of the destruction of others and themselves.

So, apparently, government will be entering into another field of supervision. We conservatives should be in tears. But somehow I find it hard to weep for the big three who have had no tears for us.

Look at the instrument panel of most cars with knobs and frames neatly made for gouging them through against it or the fronts of some cars designed so aptly for crashing through another auto; or the ornamentation on hood and fender so delightfully adjusted for garroting a pedestrian.

One could go on: door handles made so that children can open them with ease as that car is moving, front seats so poorly fastened down that they break loose in a crash, huge wrap-

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FAMILY CLINIC

Parent gravely upset over child's conduct

By JOHN J. KANE, Ph.D.

"crazy" people went to psychiatrists.

do not think this question is pertinent to your daughter's behavior.

I would go along with a recommendation that the child be taken to a psychiatrist.

But neither do I mean to dismiss all kinds of criminal, immoral activity as the behavior of mentally ill persons.

What this probably does to the child in the last analysis is to convince her that you neither love nor want her.

Many are emotionally disturbed. Some are undoubtedly neurotic, but I would hesitate to maintain that most or even a large number can be termed psychotic.

Instead of scolding and beatings, I suggest you try to reprimand her quietly when she does something wrong.

Such persons will have to be confined for the safety of society. They should be placed in hospitals, not prisons.

I am not condoning misbehavior by any means. There are certain incidents where the child must be restrained, sternly reprimanded, and depending upon the child's age, possibly spanked.

In conclusion I would like to mention that you say you are upset and cannot eat from worrying.

Finally, you asked me if a mentally ill person is responsible for her actions. I honestly

FACTS

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Priest-psychologist raps 'male mystique'

CHICAGO—Advocacy of marriage for Catholic clergy simply ranges for Catholic clergy simply on the basis that "woman fills man" is not only frivolous, but dangerously unsound.

the discussion of important issues within the Church to be obscured by the miasma of this far-reaching mystique.

One of the few professionally prepared and licensed counseling psychologists attached full-time to an American Catholic seminary.

FATHER Kennedy observes that "a source of much wonder are the advertisements for religious orders laced with the theme, 'If you want to be a real man, join us...'"

"IF WE MUST accept the reality of generations of men as desperate as Don Juan to prove their manliness," he writes, "we must not let the issue of the roots of real manhood remain at this superficial level."

"Far more disturbing, however, is the tenor of much that has been written on the subject of callboy in Catholic periodicals during the last year," he declared.

WASHINGTON—The National Newman Apostolate has published a directory listing all its organizations and officers on campuses throughout the country.

THE WEEK IN LITURGY

By REV. PASCHAL BOLAND, O.S.B., S.T.D. (St. Meinrad Archabbey)

May 22 SUNDAY AFTER THE ASCENSION (Sixth After Easter). The first novena was made by the Blessed Virgin Mary and the Apostles and first disciples in preparation for the descent of the Holy Spirit.

by Pope John XXIII when he announced the purpose of Vatican II, "I have told you this, so that when the time comes you may remember what I told you" (Gospel). For Pope John said updating meant change, change for the better, and not only for the whole Church but also for all Christians.

St. Peter's words in the liturgical context of today's Mass have a special meaning as to how we should conduct ourselves while preparing for this feast.

May 25 ST. GREGORY VIII. History repeats itself. The turmoil in the life of Pope Gregory VII in the 11th century is now being repeated in the lives of Cardinal Wyszyński of Poland and Cardinal Mindszenty in Hungary.

The Holy Spirit is called the Spirit of Love because charity is the virtue above all that He infuses in us.

May 26 ST. PHILIP NERI. This exuberant 16th century Florentine who became a Roman at the age of 20 is an example of a happy saint. He discontinued his studies for Gregory VII in the 11th century is now being repeated in the lives of Cardinal Wyszyński of Poland and Cardinal Mindszenty in Hungary.

May 23 MASS AS ON SUNDAY. The coming of the Holy Spirit was something new to the Apostles. It was to change their lives completely.

May 27 ST. BEDE THE VENERABLE. He is the classic example of an ideal Benedictine monk. He rarely left the cloister and spent his life in prayer and study.

May 24 MASS AS ON SUNDAY. Vatican II opened a new era in the Church.

May 28 VIGIL OF PENTECOST. In Ephesus St. Paul met some men interested in Christianity and asked them if they had received the Holy Spirit.

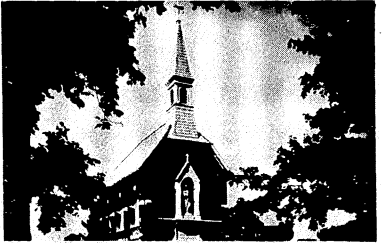
The words of Christ could have been quoted

Layman to head Press Association

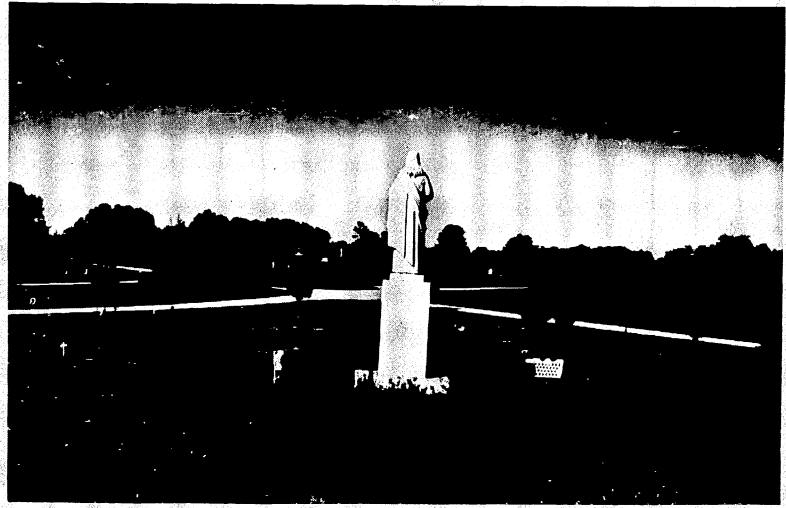
SAN FRANCISCO—William Msgr. Terrence P. McInahon, general manager of executive editor of the Catholic Press Association of the United States and Canada at the Catholic University of Cleveland here.

Fauly aid ST. LOUIS—St. Louis University, conducted by the Jesuit priest, has signed a \$1 million contract with the U.S. Agency for International Development to send eight staff members to the Catholic University of Cleveland, was elected treasurer.

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AROUND THE ARCHDIOCESE

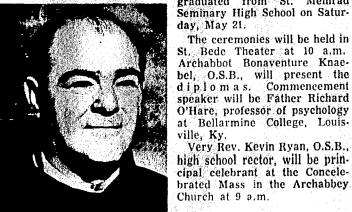
Perry County parish sets 'Springtime Social'

ST. CROIX, Ind.—The "Springtime Social" sponsored by Holy Cross Church will be held Sunday, May 22, in the parish hall...

Home baked cakes and pies, along with other refreshments, will be served all evening.

NEW ALBANY — Father Thomas Aeschbacher, O.F.M. Conv., will conduct the annual visitation to the Third Order of St. Francis at 2:30 p.m. on Sunday, May 22, in St. Mary's Church.

RICHMOND — Richard Cheeseman was elected president of St. Andrew's Parent Teacher Organization recently.



CELEBRATES ANNIVERSARY — Father Angelus Rudolph Schaefer, O.F.M., a native of New Albany, will celebrate his 50th year of profession as a Franciscan with a Solemn High Mass, Sunday, May 22, at 11 a.m. in St. Boniface Church, Louisville, where he serves as guardian.

A public reception will be held at St. Boniface school hall from 5:30 to 7:30 p.m.

New Albany First Federal Savings Bank advertisement.

Kannapels Mutual Trust & DC Deposit Company advertisement.

Patronize Our Advertisers advertisement.

Parish Bulletin Board New Albany advertisement with details on religious events and American Bank information.



'Masked Mulchers' WASHINGTON — A masked group of the Catholic University of America roaming the campus after dark in a reverse bit of vandalism...

57 will complete CCD instructions LAWRENCEBURG, Ind. — Msgr. James P. Galvin, Archdiocesan Director of the Confraternity of Christian Doctrine...

ND announces foreign studies WCC secretary defends Paul VI against critics

NEW YORK—Protestant leader Dr. Eugene Carson Blake, general secretary of world Council of Churches, reaffirmed faith in the ecumenical intentions of Pope Paul VI and said the Pope is "completely committed" to carrying on the work of Pope John XXIII.

Speakers named for graduation ST. MARY-OF-THE-WOODS, Ind.—Speakers for the 125th commencement exercises at St. Mary-of-the-Woods College here have been announced by Sister Marie Perpetua, S.P., college president.

Nativity dance will benefit church INDIANAPOLIS — Nativity parishioners are planning a "building fund" dance on Saturday, June 11, at the Our Lady of Fatima Council 3298, Knights of Columbus, 1313 South Post Road.

Charlestown BOTTOFF'S PHARMACY advertisement.

Clarksville Bill & Lou's Package Liquors advertisement.

Brownsburg CULLIGAN Water Conditioning advertisement.

Patronize Our Advertisers advertisement listing various local businesses.

Terre Haute Newman club makes awards Awards were presented and new officers installed at the annual end-of-the-year convocation for Catholic students of Indiana State University and Rose Poly Institute at the Catholic Student Center here.

Ferdinand college to graduate 23 FERDINAND, Ind. — Msgr. Francis J. Rome, president of Marian College, will be commencement speaker for the graduation ceremonies at St. Benedict College here, Sunday, May 22, at 2 p.m.

The twenty-three graduates include four from the Indianapolis Archdiocese: Ruth Denning, daughter of Mr. and Mrs. Linus Denning, St. Meinrad; and Sister Mary Hugh Sasse, O.S.B., Sister Aloysius Pierle, O.S.B., and Sister Mary Ruth Alerding, O.S.B., of Our Lady of Grace Convent, Beech Grove.

Terre Haute TERRE HAUTE SAVINGS BANK advertisement.

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Jeffersonville and Clarksville Calendar OF EVENTS advertisement.

St. Anthony's Father Urban Wagner will celebrate 25th Anniversary, May 22, 11:30 Mass.

We Pay . . . 4% advertisement.

Tic Tacker

NAMES IN THE NEWS—Father James McBarron, pastor of Sacred Heart parish, Terre Haute, will observe the 40th anniversary of ordination on Wednesday, May 26, with a Mass of Thanksgiving at 5:30 p.m. Best wishes to Mr. and Mrs. Michael Graham, of St. Michael's parish, Greenfield, who will note their 25th Wedding Anniversary on May 22. Miss Ellen Twibell, teacher at St. Plus X School, Indianapolis, has received a National Science Foundation grant for summer study at Colgate University. Sister Christine Edwards, the daughter of Mr. and Mrs. Paul W. Edwards of St. Simon's parish, Indianapolis, will spend a week's vacation with her parents from June 2 to 9. A graduate of Secene Memorial High School, she is a member of the Franciscan Sisters of the Poor, Cincinnati. Sister Mary Xavier, O.S.U., of Shaw Memorial High School, Madison, has an article entitled "Graduates Appraise School Discipline" in the May issue of the Catholic Educational Review. Patrick Hoffman, son of Mr. and Mrs. William Hoffman of Little Flower parish, Indianapolis, will be ordained to the priesthood at the Lafayette diocese May 27 by Bishop Raymond Gallagher. The ceremony will take place in St. Joseph's Church, in Elwood. He is a student at Kenrick Seminary in St. Louis. Appreciation awards from the Catholic Daughters of America have been presented to Miss Geneva Clark, of St. Philip's parish, and Mrs. Henry Foxen, of Our Lady of Lourdes parish, both in Indianapolis. Timothy F. McGinn, a senior at Secene Memorial High School, has been awarded the archdiocesan scholarship to the Catholic University of America. He is the son of Mr. and Mrs. John F. McGinn of Little Flower parish.

AROUND AND ABOUT—The St. Vincent's School of Nursing Class of 1941 will celebrate its 25th reunion Saturday, May 21. An open house will begin in the nursing school auditorium at 2 p.m. Father William C. Felinger, pastor of St. Anne's parish, New Castle, chaplain at the hospital then, will celebrate an anniversary Mass in the hospital chapel at 4:30 p.m. A social hour and banquet is scheduled that evening in the University Room of the Marriott Hotel. Coordinator is Mrs. Kenneth G. Fly. Father Donald Schmidlin, director of Catholic Social Services, will change his residence from St. Luke's parish to St. Patrick's parish, Indianapolis. Archbishop John Amissh, of Cape Coast, Ghana, was a visitor in Indianapolis last week and end paid a courtesy call Monday morning on Archbishop Schulte. He has been to Indianapolis on previous occasions. Father John Riedinger, retired pastor of Little Flower parish, Indianapolis, was not a former "bluebreaker" as mentioned last week. He was a fund and the maker before entering the seminary. Father Anthony McLaughlin, pastor of Assumption parish, Indianapolis, will participate in the "500" Festival Memorial Service, in remembrance of the dead in all U.S. wars, to be held Memorial Sunday, May 29, on the south steps of the Indiana World War Memorial, in downtown Indianapolis. Scholarship winners at Schulte High School, Terre Haute: State Communion Scholarships—Rosalie Robertson, Paula Kaperak and Lorraine Hopp; Georgetown University—Stephen Mascari; National Honor Society Scholarships—Kevin McCarthy and Edward Velj; Indiana State University—John Thomas; Ica Scholarship to Rose Polytechnic Institute—Richard Develoski; Veterans Scholarship to Indiana State University—James Jenkins.

SPECIAL THEOLOGY STUDY ASSIGNMENTS—Five seniors at St. Meinrad Seminary College of Liberal Arts have received special assignments from Archbishop Schulte for their theology study. Three will study in Europe and two at the Catholic University of America. Robert Sheldrake, of St. Maurice, and Miles Smith, of Indianapolis, will study at Louvain University in Belgium. Ben Toffin of Speedway, will attend the North American College in Rome. Attending Catholic University in Washington, D.C., will be Stephen Hoppel, of Indianapolis, and Michael Welch, of New Albany.

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Ask

(Continued from page 1)
newcomer to Indiana, more readily in suits to force desegregation of schools and other facilities. They would be "more effective" than the present arrangement, under which the government may intervene only if the litigants are unable to bear the burden of prosecuting their case.

Turning to the housing program, they declared that law is "part of a common pattern," together with executive action and "moral persuasion," aimed at ending discrimination in housing.

"We believe," they said, "that once every builder, every lending institution, every renter, and every home owner confronts a common standard in the sale and rental of dwellings, the great majority will strive to conform to it and thereby implement the ideal that all men are truly equal."

"Such was our experience under the public accommodations provisions of the Civil Rights Act of 1964."

"Law is not merely an instrument to coerce the few who are wicked, it is also an aid to the great majority who wish to do good. It is the duty of every more generous instincts, unshowered by the fear that the competition of a few wicked men will cost them their lifetime investment in property."

THEY WARNED that continued discrimination in housing would make it "extremely difficult" to capitalize on gains in fostering racial justice in education and employment.

"Ghettoized housing," in suits, they declared, is "the costliest possible type of housing program in the crushing financial burden which it places on those who pay so much for so little; and costly to the community in the overwhelming burden of social services, police protection and wasted human resources."

"Nor is it socially healthy," they added, "that those who rise from poverty and can rent or purchase better housing must still live in the ghettos merely because of race. Neither white nor Negro citizens profit from the artificial compartmentalization of our society imposed by segregated homes and schools."

The churchmen recommended strengthening the pending bill by an amendment to permit a federal administrative agency, upon complaint and investigation, to undertake enforcement of our society imposed by segregated homes and schools.

Missouri

(Continued from page 1)
Rome, the Brotherhood will continue as it is.
"Our purpose is to be of service to the Church," he said. "But if the Church believes we are not of service, we don't want to force the Church to accept us."

The unique ecumenical enterprise was started 21 months ago and support comes from farmers and friends of the community. Bishop Marling and Episcopal Bishop George Cadigan of Missouri have also supported the undertaking.

'Checkered Flag' to be dance theme

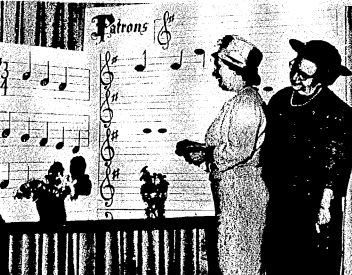
INDIANAPOLIS—The "Checkered Flag" dance, sponsored annually by St. Philip Neri parishioners, will be held Saturday, May 28, in the parish hall, 550 N. Rural St. Tommy Moriarity and his band will play for the affair starting at 9 p.m. Thirty-three door prizes will be given away during the evening. For reservations call Ed Early, 638-2215. Admission is \$1 per couple.

INDIANAPOLIS—Judge Victor Flew will be featured speaker at the Communion Breakfast for alumni of Sacred Heart Central High School Sunday, May 22.
Mass at Sacred Heart Church will be followed by breakfast at the Warren Hotel at 10:30 a.m. Reservations may be obtained by calling 638-5551.

Our Lady of Grace plans music recital

BEECH GROVE, Ind.—Music students at Our Lady of Grace Academy here will present their annual recital in the school auditorium Sunday, May 22, at 2:30 p.m.
The program will include individual performers, glee club and orchestra, directed by Sister Rosemary Braun, O.S.B., and Sister Mary Ernest Goodwin, O.S.B.

Ecumenism
MUNICH—There are 120 active ecumenical committees composed of Protestants and Catholics dealing with ecumenical questions in Germany. Most committee leaders are laymen.



PLAN CHARITY BALL—Members of the decorations committee prepare replicas of sheet music as background for the "Prélude Ball" to be sponsored by the Indianapolis Deanery Council of Catholic Women Thursday, May 26, in the Cole Porter Room at the Sheraton Lincoln Hotel. The event will benefit related children at Muscatatuck State School. Shown above, from left, are Mrs. Thomas Clouser, Mrs. Bernard Griffin, Mrs. Edward Eich and Mrs. Jesse Higgins. Mrs. Clouser is decoration chairman, while Mrs. Eich is in charge of the patron tree. (Staff photo)

Evansville group announces plans for housing units

EVANSVILLE, Ind.—An Evansville unit of the St. Vincent de Paul Society is planning to construct an apartment complex for needy persons through a federal loan, it was announced here recently.

The Evansville East Particular Council of the society has plans for a \$1 million garden apartment community financed under section 221(d)-3 of the National Housing Act.

Bernard Gilles, council president, stated that Bishop P. Leibold has granted permission to the group "to explore the possibility of applying for this type of loan to relieve some of the community's demand for this type of housing."

Gilles indicated that some 80 to 100 units in the complex would include units from one to five bedrooms. At present large families are excluded from units in public housing projects because of the lack of five-bedroom units.

The aged, the handicapped and the needy will be the major beneficiaries of the project.

Parish to begin fund solicitation

INDIANAPOLIS—More than 200 men of Christ the King parish will call on fellow parishioners on Sunday, May 22, to seek pledges toward a \$300,000 fund to build a new church. A kick-off dinner was held Thursday evening for campaign workers.

Father Thomas Gary, pastor, is honorary campaign chairman. Lay leaders include James D. Keeley, general chairman; Ewing Hosing, associate chairman; Harold Sullivan, arrangements; and James Rushton, auditing.

The proposed church will replace the "temporary" frame structure which the congregation has occupied since 1939.

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SHC grads plan Alumni breakfast
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The program will include individual performers, glee club and orchestra, directed by Sister Rosemary Braun, O.S.B., and Sister Mary Ernest Goodwin, O.S.B.

OGLE SHEET METAL
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Exclusive sales call for a more efficient and quieter operation. Installed in Steel G-C Compressor. Only system with "Water Compensator" for high reliability.

Diocesan school to be renovated

The Archdiocesan School Board has authorized the expenditure of \$15,000 for minor renovations at Sacred Heart Central High School.

According to Father Patrick Kelly, SHC superintendent, the funds will be used to enlarge existing administrative offices, install new floors and desks in several classrooms and remodel the chemistry laboratory. Advance registration indicates a freshman class enrollment next September of 82 students and a total enrollment of approximately 975 students.

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School

(Continued from page 1)
Monthly meetings will be held. Board officers are: Charles Plectwood, of St. Michael's parish, Indianapolis, president; Father Robert Hartman, pastor of Holy Name parish, Beech Grove, vice president; Mrs. Thomas Maxwell, of St. Roch's parish, Indianapolis, secretary; and Lawrence Moran, of Our Lady of Lourdes parish, Indianapolis, treasurer.
Other members include: Msgr. Charles Ross, pastor of St. Plus X parish, Indianapolis; Father Bernard Strange, pastor of St. Rita's parish, Indianapolis; Msgr. James Hickey, pastor of Our Lady of Lourdes parish, Indianapolis; Very Rev. Richard Kavanagh, V.F., pastor of St. Michael's parish and dean of the North Indianapolis Deanery.

Also, Frank James, of St. Thomas Aquinas parish, Indianapolis; and Dr. John Courtney, of St. Joan of Arc parish, Indianapolis.

Holy Trinity "500" Festival

1966 Buick LeSabre 4-Door Sedan To Be Given Away Sunday—May 29th At 11 P.M.
Eats Served Nightly
Lunch Served 5 P.M. Daily
Games • Swings Ferris Wheel Merry-Go-Round Roller Coaster
Fri., Sat., Sun., 6 P.M.
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Call Now! — 635-4531

Remember them in your prayers

INDIANAPOLIS
CLARA M. HISS, 78, St. Joan of Arc Church, May 12.
MICHAEL J. O'CONNOR, 67, Holy Cross Church, May 13.
ROBERT J. ECKSTEIN, 44, Sacred Heart Church, May 13.
MARY B. HANNING, 82, St. Peter and Paul Cathedral, May 13.
FRANCIS M. MURPHY, 64, St. John's Church, May 14.
NANCY SUSAN ARBUCKLE, 73, Holy Cross Church, May 14.
EDWARD M. FARRELL, 61, St. John's Church, May 14.
MILDRED M. CERVO, 60, St. Peter and Paul Cathedral, May 14.

Third Order
INDIANAPOLIS-The Sacred Heart Fraternity of the Third Order of St. Francis will meet in Sacred Heart Church, Sunday, May 22, at 3 p.m.
NEW ALBANY
LOUIS M. SPENCER, 90, St. Mary's Church, May 11.
ST. MARY'S
EDWARD E. GRUBE, 65, St. Mary Church, May 13.
ST. MENARD
JOHN WISSEL, 85, St. Menard Church, May 13.
ST. RALPH
RALPH B. DICKER, 80, St. Mary's Church, May 14.
ST. CATHERINE
CATHERINE A. PEARCE, 28, St. Mary's Church, May 12.

Catholic press ignores women - NCCW head

SAN FRANCISCO - Catholic editors and publishers of the nation were told here that they are not giving Catholic women a proper byline, the NCCW said. Delegates to the national convention of the Catholic Press Association of the United States and Canada were asked why more women are not elected to the CPA board of directors, why



NEW DCCW OFFICERS-New officers for the South Indiana Diocese Council of Catholic Women, shown from left above are: (front) Mrs. E. L. Murray, auditor; Mrs. Marcello Busch, president; and Mrs. Ivy Logsdon, Jr., treasurer; (back) Mrs. Carl Madden, second vice president; Mrs. George Davis, first vice president; and Mrs. Johnnie Williams, delegate-at-large. Mrs. Thomas Connor, recording secretary, was not present for the photo. (Staff photo)

Bp. Bekkers, 58 dies in Holland

'SHERTOGENBOSCH, The Netherlands-Bishop Willem M. Bekkers of 's-Hertogenbosch, 58, died (May 9) in St. Elizabeth's hospital at Tilburg. Bishop Bekkers, called "the Pope John of the Netherlands" because of his pastoral concern for his priests and faithful, never recovered from an operation on March 29 for the removal of a brain tumor.

attitude slowly and with caution.

"AGAIN AS with other issues, the problem of persuasion is, in and of itself, a problem for the Catholic press," she added. Miss Mealey said she has been

helped by the Catholic press because it is almost as completely and exclusively masculine as the hierarchy itself. "Men, so the complaint goes, are unlikely to be interested in the status of women."

Indianapolis Parish Shopping List

Grid of advertisements for various businesses including: ASSUMPTION, VAN'S CARBURETOR REBUILDING, ELSON'S QUALITY FOODS, FARMER'S JEWELRY AND GIFT SHOP, HOLY ANGELS, CLARK'S WALGREEN AGENCY, HOLY SPIRIT, BICYCLES, EAST SIDE BIKE STORE, JONES STANDARD SERVICE, IMMACULATE HEART, YOUTH HOUSE SHOES, LAZY OF LOURDES, KERLIN'S MARKET, TEXACO FUEL OIL, HURST TEXACO SERVICE, KEYSTONE MEAT MARKET, GOLDEN KURL BEAUTY SALON, ST. CHRISTOPHER, ROSER PHARMACY, ART'S DRUGS, ST. JOAN OF ARC, WALSH PHARMACY, MOVING & STORAGE, J. H. TAYLOR, ST. JOHN, JOHNSON LUGGAGE & PURSE REPAIR, ST. JUDE, INDIANA CENTRAL PHARMACY, KEYSTONE TV SERVICE, MAKE YOUR OWN PERSONAL CHOICE, STAN'S Shell Service, ST. LAWRENCE, SEPTIC TANKS - SEWER LINES - FINGER SYSTEMS, ST. MARK, WOODCROFT PHARMACY, BAY'S CARRIAGE SHOP, RAY ROSS ENCO SERVICE, REAVER'S Quality Meat Market, ST. MICHAEL, SAFETY QUALITY FOODS, ST. PATRICK, MOVING & STORAGE, J. H. TAYLOR, ST. PHILIP NERI, HASSE'S BAKERY, JACOB MONZEL, JOHANTGEN'S RURAL PHARMACY, WOLF'S SHIP SERVICE STATION, JORDAN FUNERAL HOME, DEMOS Salon of Beauty, ST. PIUS X, JORDAN PHARMACY, SCHMIDT PHARMACY, ST. RITA, SHORTY'S FAIRWAY MARKET, ST. ROCH, ORME'S Carpets and Interiors, CONTINENTAL HEATING & AIR CONDITIONING, 24 HOUR SERVICE, FIELD PEST CONTROL SERVICE, See a Bug... Call for an Arab, TERMITES, ROACHES, RATS, MICE, EASTSIDE YARD & TREE SERVICE.

Advertisement for Double Take Real Estate featuring a drawing of a woman's face and the text: 'Double Take REAL ESTATE WELER. "57,000? Are you familiar with the seventh commandment?"'

Advertisement for LA GROTTE'S Village Super Market featuring a drawing of a woman's face and the text: 'LA GROTTE'S Village Super Market. "If you can find further produce it is here." 2002 N. Arlington Ave.'

Advertisement for MODERNIZE featuring a drawing of a woman's face and the text: 'MODERNIZE IMPROVE YOUR HOME THIS YEAR. BE WISE...'

Advertisement for CONCRETE WORK featuring a drawing of a woman's face and the text: 'CONCRETE WORK - ALL KINDS - Prices Reasonable - Free Estimates. CH-1838 - ANYTIME - J. T. LILES.'

