

THE CHURCH AND THE WORLD

Pope's Christmas - Exchange visits set

The Vatican

Just as he did last Christmas - his first as Pontiff - Pope Paul VI will celebrate one of his Christmas Masses this year in a working-class parish. The Pope will begin Christmas with the customary midnight Mass in the Sistine Chapel with representatives of all nations having diplomatic relations with the Holy See.

Pope Paul has sent a letter to the bishops of the Congo urging them and the Congolese people to courage and charity in the face of hatred and destruction. He said he prays in union with the suffering families of men, women and children who died in the brutal Congo massacres.

In a special message marking the celebration of the 40th anniversary of the arrival of Jesuit missionaries in Macao, Pope Paul cited that Portuguese enclave as the gateway for the entrance of the Gospel into China.

Receiving 250 members of the Italian association of traveling shows and touring dramatic companies, Pope Paul said that his own travels were spurred by the divine command to "go and preach the Gospel to all peoples."

Vatican officials have denied the report in a Dutch Catholic newspaper that Pope Paul has decided to open Vatican files to historians studying the activities of the Holy See in regard to Nazi Germany. The report dated (Dec. 7) in Amsterdam's De Gelderlander stated that the Pope has decided "in principle" to open the files.

Pope Paul blessed the cornerstone of a new Sanctuary of the Primacy which will be built in the Holy Land on the remains of an ancient church marking the spot where Christ told St. Peter "Feed my lambs."

At home

BOSTON - Cardinal Richard Cushing of Boston blamed the general breakdown in public morality for the 2.5 million crimes committed in the United States last year. "In this era of luxury for some and poverty for others, the laws of God and the country are being ignored and the liberty of which we boast is being interpreted as a license to do what you want to do."

NEW ORLEANS - An interchange of church and synagogue visits which brought home the meaning of ecumenism here last year will be repeated and held for the first time in Baton Rouge this January. Known as "Operation Understanding," the program in a year ago resulted in more than 40,000 persons visiting houses of worship.

LOS ANGELES - The U.S. Government expressed its appreciation to the archdiocese of Los Angeles for its work on behalf of Cuban refugees. John F. Thomas, director of the Cuban Refugee Program in the Department of Health, Education and Welfare, issued a statement commending the archdiocese.

volunteer committee on completion of its two years' activities which resettled 5,200 Cubans. NEW YORK - Cardinal Francis Spellman has announced that he will spend his Christmas with military personnel and their families. He will visit Guantanamo Bay Naval Base, in Cuba.

CINCINNATI - Citizens for Educational Freedom units in Ohio are seeking signatures of 600,000 persons to petitions for a "fair bus" bill. Paul C. Meeklenborg, Cincinnati who heads the Ohio CEF, said the petitions will go to Gov. James Rhodes at the same time a bus bill is introduced in the 10th General Assembly at Columbus.

Abroad

BOMBAY - The head of India's Syrian Orthodox Church said here that he expected that "the transformation for the unity of the Christian world would come through" Pope Paul VI. Basilios Ougen I, 81-year-old Catholicos of that Church, spoke after his audience with the Pontiff, for which he had traveled more than 1,000 miles from Kottayam, the headquarter of his Church.

Butler, O.S.B., of Downside Abbey, "will have serious consequences to health, family life and Christian living if persisted in unreasonably." Addressing both employers and unions, the religious group said: "We are conscious that there are great pressures... low basic wages, the need for productivity, expensive machinery that needs to be worked continuously, but... excess is unwise."

ZURICH, Switzerland - Despite "a genuine desire for reform," the Second Vatican Council has not achieved "a truly satisfactory solution" of the problem of papal primacy in its relation to the college of bishops, according to the Rev. Oscar Cullmann, the Protestant theologian who is a member of the faculties of both Paris and Basel universities.

THE HAGUE - Catholic and Protestant missionary relief activities in developing countries will be partly financed by the Dutch government, it was announced here by the undersecretary of state for foreign affairs. The annual amount will be \$1.38 million, but it will be increased in the future, I. N. Diepenhorst declared.

LONDON - Britain's industrial pressure that keeps its machines and men working through the week, including Sunday, has been protested by a Catholic, Anglican and Protestant group. This state of affairs, said the protesters, who included five priests and Abbot Christopher

Confessions in foreign languages

SPANISH and ITALIAN - Holy Rosary Church, 618 South East Street Saturday, December 19 - 8:00 a.m. and 7:30-8:30 p.m. Thursday, December 24 - 5:30 a.m. and 7:30-8:30 p.m. FRENCH - St. Mary's Church, New Jersey and Vermont Sts. Saturday, December 19 - 8:00 a.m. Thursday, December 24 - 8:30 a.m. POLISH, LITHUANIAN, GERMAN, LATVIAN - St. Peter and Paul Cathedral, 14th and North Meridian Sts. Saturday, December 19 - 8:30 p.m. Thursday, December 24 - 8:30 p.m. SPANISH, FRENCH and DEAF (Sign Language) - St. Joan of Arc Church, 42nd and Central Saturday, December 19 - 4:45 p.m. and 7:30 p.m. Thursday, December 24 - 4:45 p.m. and 7:30 p.m.

For Your Inspiration

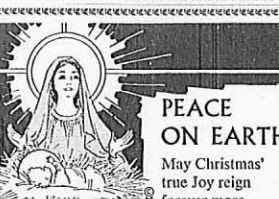
On Christmas Day Notre Dame Glee Club and St. Mary's Choir

6 to 6:30 P.M. - FRIDAY, DEC. 25th

Sponsored by: Shirley Bros. WISH TV 8 INDIANAPOLIS

"Truly, A Remembered Service"

We Wish You A MERRY CHRISTMAS We Wish You A MERRY CHRISTMAS We Wish You A MERRY CHRISTMAS To give our employees a merry holiday with their families: WE WILL BE CLOSED CHRISTMAS DAY



PEACE ON EARTH May Christmas' true Joy reign forever more. KRIEG BROS. Catholic Supply House, Inc. 119 So. Meridian ME 8-3416 "Established 1892"

Advertisement for Herman C. Wolff Co., Inc. featuring portraits of independent agents: W. L. Lappert, R. W. Swanson, E. W. Meuser, B. C. Retterer, L. D. Gilbert. Text: Independent Agents, Professionals in Commercial and Industrial Insurance, the HERMAN C. WOLFF CO., inc. 708 Illinois Bldg. MEtrose 4-7488 Indianapolis, Ind.

Satellite Drive-In Systems Five Convenient Locations Home Office 3703 Washington Blvd. Egleadale 3643 W. 30th Street Twin Aire 3000 Southeastern Speedway 4948 Crawfordville Rd. Satellite 4950 W. Washington

ABELS AUTO CO. 1030 N. Meridian St. ME 9-2301

Glowing GOOD WISHES May your holiday be warm and bright

CLAYPOOL HOTEL Corner Washington and Illinois ME 5-8471

INDIANAPOLIS' TWO DISTINCTIVE RESTAURANTS Key West Shrimp House Famous from Coast to Coast for Seafood Kendall Inn Old World Charm with European-American Cuisine Grain Dealers MUTUAL AGENCY, Inc. 1740 N. Meridian Street - WA 3-2453 Indianapolis 7, Indiana

Joyous Christmas Ring out very joyously You bells of Christmastide. Tell our message merrily Across the countryside: "Have A Happy Christmas, friends, Your friendship is our pride!"

ENJOY OUR FAMOUS SMORGASBORD ON CHRISTMAS Turkey, Ham or Lamb... and all the trimmings! \$3.50 Children \$1.75

NEW YEAR'S EVE PARTY PACKAGE Bountiful Smorgasbord, Imported Champagne (all you can eat and drink all evening long!), Dancing, Party Hats and Favors Only \$15 per person

the maroff hotel N. MERIDIAN ST. AT FALL CREEK BLVD. INDIANAPOLIS 7, INDIANA



MONEY TREE FOR LITTLE SISTERS - Mother Marie Mathilde (left), superior of the House of the Little Sisters of the Poor, Indianapolis, and her assistant, Sister Marie Helen, are seated before a money tree they will receive for Christmas from the members of a health studio in Egleadale, Pat Flanagan, noted Indianapolis artist and director of the Silhouette Studio, adds another dollar to the tree. He said the members donate a sum of money each year to a special charity and this year chose to assist the Little Sisters in their building drive. The men will have donated at least \$100 before Christmas, he said.

Lucky Celtic Savors Earn 4% CURRENT RATE

Insure That Every Birthday Will Be Just As Bright, with Celtic's Insured Savings Open an insured Celtic savings account for each of your children now! Added to regularly throughout the years, it will be ready to help him when he enters college... or a nest egg of security when he establishes his own career and family. Remember, Celtic savings GROW FASTER with top dividends, and each account is INSURED SAFE up to \$100,000 by a permanent agency of the United States government.



ELECTRICITY

Can Help You Say... "Merry Christmas"

WITH 166 Different Electric Gifts

See the splendid array of new 1965 Electric appliances. There are household and kitchen helpers, beauty aids and many more "just right" Electric gifts for friends and family. Be sure to give better Electrically this Christmas. It's the gift that will be used... and remembered.

Shop for Gifts Now at Your Electric Appliance Dealer's OR The Electric Living Center 25 Monument Circle

Preparing for Christmas

Text and photos
by Marjorie Dutton



When Mr. and Mrs. Leo Durbin, of Rushville, were married several years ago, the bride carried on a Christmas tradition the had known since childhood... a Christmas Eve open house for family and friends. Now her grandchildren help prepare the decorations for the party. Mrs. Alice M. Cain, 91-year-old mother of Mrs. Durbin, is stringing popcorn for the tree while little Greg Durbin, two and one-half-year-old son of Mr. and Mrs. Don Durbin, tastes the decorations. Jim Ball, (kneeling behind the chair) who is 13 and the son of Mr. and Mrs. Ralph Ball, and his cousin, Kathleen Durbin, six-year-old daughter of Mr. and Mrs. David Durbin, are anxious to finish. They are three of Mrs. Cain's 39 great-grandchildren. The family are members of St. Mary's parish, Rushville.



Baking, decorating, wrapping and mailing Christmas cookies to Grandmother and Grandfather is part of the Christmas traditions of many families who live away from "home." The Hillton Hunter children, of St. Joan of Arc parish, Indianapolis, are decorating cookies they baked for their grandparents while their mother supervises. The girls are (from left) Susan, nine years old; Nancy, 11, and Peggy, seven.



The James Gerard family of St. Thomas Aquinas parish, Indianapolis, test their outdoor lights which Mr. Gerard, with aid of Jimmie, their seven-year-old son, will string along the bushes in front of the house to denote the guiding Star of Bethlehem. Baby Lisa, who isn't quite two years old, and her five-year-old sister, Kathy, are content to just watch while Nancy keeps a motherly eye on the children and at the same time, helps untangle the wires. The children are hopeful that Christmas will come as soon as their daddy strings the lights.



An ancient Christmas custom, the heralding of Christ's Coming in song, is still being done today. This week, eighth grade girls of Girl Scout Troop 1246, of St. Mark's parish, Indianapolis, will sing Christmas carols from house to house in their neighborhood and make special Christmas cards at the homes of church-families. This is the seventh year the troop has carolled. The girls are: first row (from left): Joyce Daeger, Mary Jane Blankman and Colette Des Jean; second row: Marly Oberfell, Cindy Dreyer and Donna Deschler.

JESUIT THEOLOGIAN

Raps Christmas story legends

Related editorial, Page 4
CHICAGO — The traditional Christmas story of Christ's birth has become "regrettably overlaid with romantic legends, in stead of facts," according to a Loyola University theologian.

Father Francis L. Filas, S.J., chairman of the Jesuit institute of theology department, told the Loyola University women's board that "the emphasis on the White Christmas, the long journey to Bethlehem, the story of the harsh innkeeper, and the Magi following a star, has taken precedence over the emphasis on the birth of Jesus Christ and His message of self-sacrificing love."

As an indication of the impact of legendary materials, Father Filas described the celebrated story of the overnight trip by Joseph and Mary to Bethlehem just before Christ's birth.

"Mary would have been an unbelievably irresponsible mother to make such a trip so close to the anticipated birth of her child, and Joseph would have been unbelievably hardhearted to have taken his pregnant wife on a four-day 90-mile donkey ride," Father Filas said.

"Actually, the gospel story implies that Joseph and Mary were living in Bethlehem for some time before Jesus was born," he said.

ANOTHER LEGEND which constitutes "perhaps the greatest warping of the Christmas story," according to Father Filas, is the calumny against the imaginary innkeeper at Bethlehem who turned away the Holy Family.

"This action contradicts all the traditions of oriental hospitality and is an unfounded interpretation of the Gospel story," the theologian said.

The inn was nothing more than a stockade barricaded against robbers in which there would have been room for two more persons. In all likelihood, the reason for Christ's birth in the cave can be traced to a desire for privacy, since the inn would have been crowded and noisy, he explained.

"When St. Luke says 'there was no room for them in the inn,' it is a delicate interpretation that Joseph and Mary sought such privacy," Father Filas suggested.

THE THEOLOGIAN also deplored the tendency in certain scriptural interpretations to repeat the story of the three Magi as sheer parable or fancy.

"The story of the Magi dovetails with so many essential traits of further narratives in St. Matthew's Gospel. Granting that certain poetical and figurative hyperbole amplify the Magi story, it is nonetheless defensible in strict history."

"What is a distortion," Father Filas said, "is the legend of three kings coming on Christmas night. Actually the Magi were most probably priests-astrologers who did indeed come to follow this mysterious star, but they could have come as late as six months after the birth of Jesus."

"The most likely date for Christ's birth is the spring of the year 6 B.C.," he said. "Thus, the weather was mild, and at most raw, but certainly not winter with snow on the ground."

"By studying the facts of the first Christmas, the meaning of Christ's birth is immeasurably heightened in a way that legendary imagination can never accomplish," Father Filas said.

THE INN was nothing more than a stockade barricaded against robbers in which there would have been room for two more persons. In all likelihood, the reason for Christ's birth in the cave can be traced to a desire for privacy, since the inn would have been crowded and noisy, he explained.

"When St. Luke says 'there was no room for them in the inn,' it is a delicate interpretation that Joseph and Mary sought such privacy," Father Filas suggested.

THE THEOLOGIAN also deplored the tendency in certain scriptural interpretations to repeat the story of the three Magi as sheer parable or fancy.

"The story of the Magi dovetails with so many essential traits of further narratives in St. Matthew's Gospel. Granting that certain poetical and figurative hyperbole amplify the Magi story, it is nonetheless defensible in strict history."

"What is a distortion," Father Filas said, "is the legend of three kings coming on Christmas night. Actually the Magi were most probably priests-astrologers who did indeed come to follow this mysterious star, but they could have come as late as six months after the birth of Jesus."

"The inn was nothing more than a stockade barricaded against robbers in which there would have been room for two more persons. In all likelihood, the reason for Christ's birth in the cave can be traced to a desire for privacy, since the inn would have been crowded and noisy, he explained.

Spaniards 'amazed' at vote delay

By MANUEL MIRA

MADRID — Astonishment is still in evidence in Spanish Catholic circles because of the decision to leave by the fourth session of the ecumenical council the declaration on religious liberty.

The dailies limited themselves to reporting the straight news, without editorials or commentaries, although it was a decision of great importance for Spain. However, the news created a deep impression in Catholic circles.

Related editorial, Page 4

Officially the retreat was explained by saying that it was a continuation of a subject presented shortly before as almost solved; at the same time, it was said that it would be desirable to await the decisions of the council and of the Holy See.

Now the postponement of the council declaration will influence the progress of the Spanish draft.

All periodicals reported the decision to postpone council voting on religious liberty until the fourth session, saying that it had been adopted on the petition of 250 Fathers, mostly Italians and Spaniards.

BUT ARCHBISHOP Vicente Enrique y Tarazon of Oviedo, who until recently was secretary of the Spanish episcopate, took pains on his return from Rome to declare that "only 25 of the 80 Spanish prelates requested postponement of the council statement on religious liberty."

"It is not exact," he told a press conference in his residence.

"It is not to reach into every hamlet, it is not to do all the appendectomies or gall bladder," he said. "But it is to empty to the world the excellence of religion, the greater excellence to be achieved when these are joined in unselfish service to mankind."

He said "we can well imitate" the devotion and adjustment to circumstances and environment of the "horse and buggy doctor," but that today "just doing our best is not always enough."

on the support of a solemn council statement.

ALTHOUGH during the third session of the council there was much talk in Spain of "religious liberty" and it was said that the advance study draft would soon be sent to the Cortes (parliament) for conversion into law, observers warned quickly that in "higher spheres" there was a climate of delay, like a kind of "retreat" ordered by a person, or persons, with power to order the delay.

Officially the retreat was explained by saying that it was a continuation of a subject presented shortly before as almost solved; at the same time, it was said that it would be desirable to await the decisions of the council and of the Holy See.

Now the postponement of the council declaration will influence the progress of the Spanish draft.

All periodicals reported the decision to postpone council voting on religious liberty until the fourth session, saying that it had been adopted on the petition of 250 Fathers, mostly Italians and Spaniards.

BUT ARCHBISHOP Vicente Enrique y Tarazon of Oviedo, who until recently was secretary of the Spanish episcopate, took pains on his return from Rome to declare that "only 25 of the 80 Spanish prelates requested postponement of the council statement on religious liberty."

"It is not exact," he told a press conference in his residence.

"It is not to reach into every hamlet, it is not to do all the appendectomies or gall bladder," he said. "But it is to empty to the world the excellence of religion, the greater excellence to be achieved when these are joined in unselfish service to mankind."

He said "we can well imitate" the devotion and adjustment to circumstances and environment of the "horse and buggy doctor," but that today "just doing our best is not always enough."

He said "we can well imitate" the devotion and adjustment to circumstances and environment of the "horse and buggy doctor," but that today "just doing our best is not always enough."

ence in Oviedo, "that the Spanish and Italian prelates acted as a bloc to avoid approval of the declaration on religious freedom in the last council session."

Archbishop Enrique y Tarazon said that actually "from our point of view" the postponement and the resulting delay in approval of the proposed Spanish statute relaxing the laws concerning non-Catholic religions "could give rise to negative results from a pastoral viewpoint."

Officially the retreat was explained by saying that it was a continuation of a subject presented shortly before as almost solved; at the same time, it was said that it would be desirable to await the decisions of the council and of the Holy See.

Now the postponement of the council declaration will influence the progress of the Spanish draft.

All periodicals reported the decision to postpone council voting on religious liberty until the fourth session, saying that it had been adopted on the petition of 250 Fathers, mostly Italians and Spaniards.

BUT ARCHBISHOP Vicente Enrique y Tarazon of Oviedo, who until recently was secretary of the Spanish episcopate, took pains on his return from Rome to declare that "only 25 of the 80 Spanish prelates requested postponement of the council statement on religious liberty."

"It is not exact," he told a press conference in his residence.

"It is not to reach into every hamlet, it is not to do all the appendectomies or gall bladder," he said. "But it is to empty to the world the excellence of religion, the greater excellence to be achieved when these are joined in unselfish service to mankind."

He said "we can well imitate" the devotion and adjustment to circumstances and environment of the "horse and buggy doctor," but that today "just doing our best is not always enough."

He said "we can well imitate" the devotion and adjustment to circumstances and environment of the "horse and buggy doctor," but that today "just doing our best is not always enough."

Season's Greetings
DIRECTORS and STAFF of
Better Homes Savings & Loan Association
2311 Shelby Street State 7-9265

Worry Free Apartment Living
Efficiency, 1 and 2 bedroom apartments in St. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn., or call ME1902-4-5555 any day, including Sunday.
MOYNAHAN APARTMENTS

Moore, Kirk & Usher
Funeral Homes
● Irvington 5342 E. Washington FL 7-1159
● Northside 3447 College Ave. WA 6-6056
● Lawrence 8051 E. 46th St. LI 7-5140
Geo. F. Usher

EYES EXAMINED
Dr. Joseph E. Kernel
Optometrist
Dr. Leonard Kernel
Dr. Blanche Kernel
Keating
Dr. Paul E. Kernel
Dr. Jules Tinder
Contact Lenses Fitted
HOURS: 8 A.M.-5 P.M.
Closed Wed. Afternoons
104 N. ILLINOIS ST.
ME 5-3568

BLUE & WHITE SERVICE, INC.
8 LOCATIONS TO SERVE YOU
ALWAYS OPEN!
WA 4-5381

L. G. Clements & Sons
GENERAL CONTRACTORS
Est. 1885
Specializing in Light and Heavy Repairs
Commercial and Residential
1509 Main St. (Beech Grove) ST 4-6372

Asks Catholic hospitals to emphasize 'excellence'

NEW ORLEANS—The executive director of the Catholic Hospital Association said here he believes the objective of Catholics in the medical field "should be to concentrate on a smaller number of institutions and make them outstanding."

Father John J. Flanagan, S.J., of St. Louis, said Catholics "have been too much concerned with pelvic morality and ethics dealing with the reproductive system, and have failed to emphasize moral obligations for all professional acts and for professional excellence."

"WE MODERN Catholics need to build a bridge between Catholicism and the modern world," the priest said at a Conference on Medical Education and Research sponsored by the National Federation of Catholic Physicians' Guilds with the cooperation of the Catholic Hospital Association of the United States and Canada.

Father Flanagan suggested that in a limited number of institutions "we concentrate on exemplifying the positive patient care values to be derived from the long-delayed marriage between Christian virtues and medical excellence and scientific excellence."

RELIGIOUS men and women "have a role to play in America," he emphasized.

"It is not to reach into every hamlet, it is not to do all the appendectomies or gall bladder," he said. "But it is to empty to the world the excellence of religion, the greater excellence to be achieved when these are joined in unselfish service to mankind."

He said "we can well imitate" the devotion and adjustment to circumstances and environment of the "horse and buggy doctor," but that today "just doing our best is not always enough."

Anniversary
ZUG, Switzerland—The 400th anniversary of the death of John Calvin, French Protestant theologian and reformer, was observed at the Catholic Teachers Institute of St. Michael here. It was highlighted by an address on Calvin by Father Nicolas Wally, S.J., of Paris, at the Avenue de Theologie et Philosophie.

RECEIVE while GIVING
Yes, we will mail you a check every six months for life if you invest through our **LIFE INCOME MISSION CONTRACT** (AN ANNUITY)
The high rate of interest depends upon your age. You will help needy students to the Priesthood and our missionaries. You will receive an assured income for life and many spiritual remembrances now and after your death.
An investment for **LIFE and ETERNITY!**
Information held in strict confidence. Write TODAY TO
Send me information on your Life Income Mission Contract. Annual \$ _____
Name _____ Age _____
Address _____
City _____ Zone _____ State _____
REV. FATHER RALPH, S.V.D.—CATHOLIC UNIVERSITIES
316 N. MICHIGAN CHICAGO 1

THE YARDSTICK

Stresses need for patience in 'aggiornamento'

By REV. ANDREW GREELY

Guest Columnist

THE aggression of the Communist... The temptation to panic in the face of a defeat is strong...

the necessarily erratic nature of change in a human organization... They could not, of course, join the Communists...

fusion, weakness and even malice... The real danger is that some of the younger generation will be misled...

man organization are never the curve downward permanent... The up-ward curve is not smooth but pointed...

WHAT OF THE DAY CO-EXISTENCE

By REV. JOHN DORAN

AS peaceful co-existence with Communism is possible? Ask the man who has tried it... Father Bernard Druetto, a Franciscan priest and medical doctor...

continued his work in the hospital. He and his staff decided to remain at their posts... The natural thing for Father to have done would be to go back to Europe...

to death, Father was taken out for a public trial, so that the people would have the chance to condemn him as a foreign spy... So the credentials. Now what does Father say?

Serra panel stresses clergy vocation role

Parish priests, especially the assistant pastors, have the greatest influence on youngsters considering a religious vocation... This was the consensus of a panel discussion by clergy and laymen...

panelists and others present resulted in fruitful presentation of methods to nurture possible vocations... Also discussed were ways of better cooperation of Serra Club members with the parish priests...

Peaceful co-existence with the Communists means simply that they take your hands... He pointed out that he had been so often honored as a friend of the people...

High schools set placement tests

Placement tests for entrance to Catholic high schools in the Archdiocese will be given on Saturday, Jan. 2... The Holy Father asks help to build a school (\$3,200) in eight villages which have no schools...

Entrance examinations will also be given to eighth grade boys who wish to attend the Latin School of Indianapolis or St. Meinrad Seminary High School...

"I will tell the Americans," he says, "with the strength that is in me the peaceful cooperation with the Communists is impossible."

The Criterion Official Newspaper of the Archdiocese of Indianapolis 124 W. Georgia, P.O. Box 174 Indianapolis 6, Ind. MCI 956-5431

Usher Funeral Home, Inc. 2313 W. Wash. St. ME. 2-9352 Anna C. Usher Wm. A. Usher Frank E. Johns

Grinstein Funeral Home Established 1854 GEORGE N. GRINSTEIN HAROLD D. UNGER ME 956-2574 1601 East New York St.

W. O. Jones RUG CLEANERS 4440 N. KEYSTONE LI 6-1504

Christmas Gift Suggestions HAMILTON and GIRARD PERREGAUX WATCHES DIAMOND RINGS and SHAEFER PENS

HEARING AID SPECIAL OFFER LORD & WILLIAMS 116 W. Washington St. ME 5-1217

Special Offer - 20% Discount ZENITH'S ONLY AUTHORIZED INDIANAPOLIS OFFICE

A WIDE SELECTION OF GIFTS FOR LATE SHOPPERS ATTRACTIVE CHRISTMAS CRIBS One way not to forget the true meaning of Christmas is to place in your home one of our Beautiful Nativity Sets...

Week-End RETREATS For Men ALVERNA Retreat House 8140 Spring Mill Rd. CL 5-1340

MONSIGNOR GOOSSENS SAYS: Remember The Lepers. These Are God's Poorest and Most Miserable of All His Creatures. Respond generously To Our Annual Christmas Leper Appeal! CATHOLIC LEPER COMMITTEE OF INDIANA Monsignor Goossens, Chairman 136 West Georgia St. Indianapolis, Indiana 46225



In MARIAN COLLEGE TABLEAU—Marian College senior Judy Pille, of Ft. Benjamin Harrison, Ind., portrays the role of the Blessed Mother in the annual Christmas pageant at the college.

A BIRTHDAY GIFT FOR CHRIST?

CHRISTMAS IS CHRIST'S BIRTHDAY. TO SHOW HIM THAT YOU LOVE HIM, give something to the poor... Near East Missions The Holy Father's Mission Aid for the Oriental Church

Gift Suggestions: A STRINGLESS GIFT—Twice this year the Holy Father went overseas to see the missions for himself... MEMBERSHIP—Enroll yourself, family, and friends in this Association... NEW CHAPELS—In memory of your loved ones...

16 teams still in Quiz contest

St. Michael's, Indianapolis, **FOLLOWING** this Sunday's competition, which will reduce a field of 16 in the CYO-Criterion Quiz Contest which enters quarter finals will be held on its third round Sunday, Dec. 20. Sunday, Dec. 27, at sites to be announced to the winning teams. St. Christopher's, St. Catherine and Holy Name each have two teams still alive in the battle of wits, while Holy Family, of Richmond, winner over St. Christopher's number one team last Sunday, is holding the honor of the leading team outside of the Indianapolis Deaneeries.

Volunteers sought for AID program

PATERSON, N.J.—Recruiting and selection have opened for the 1965 training program of the overseas service volunteers with 2 vs. Holy Spirit No. 1 at St. Association for International Development, safe James Lamb, vs. St. Catherine No. 3 at St. director of the lay Catholic organization that seeks to render professional service to emerging nations.

AID members cooperate with neutral or government programs and Catholic organizations in a three-year basis after No. 2 vs. Holy Name No. 2 at a 15-week training course. Headquarters is at 374 Grand Lourdes No. 3 vs. St. Michael St. Paterson, N.J. No. 1 at Our Lady of Lourdes.



WOODS MADONNA—For her portrayal of the Christmas Madonna in this year's annual St. Mary-of-the-Woods College Cantata, Erica Marshall wore the traditional dress of her native Africa. An art major from Tanzania, Africa, the Woods senior was elected to portray the role of the Madonna by her senior classmates at an election held this fall. The Cantata opens the holiday festivities on the Woods campus, which ends with the departure of students on December 18.

'Christ in Christmas' campaign in progress

Two of Indianapolis' newer neighborhoods, while high school Catholic high schools, Brebeuf and Chatard, are represented this year for the first time in the 18th annual "Put Christ Back into Christmas" campaign now in progress. The campaign is conducted by students from parish grade schools and Catholic high schools in the Archdiocese. The students of new schools joined hundreds of students from other Indianapolis secondary schools and Providence High School, Clarksville, in distributing window posters, auto stickers, leaflets and seals—all designed to accentuate the spiritual aspects of Christmas. The parish school children work principally in their own

Collegians form Apathy Club

CINCINNATI—Xavier University's student council has approved by 16-1 a tongue-in-cheek proposal to charter a campus Apathy Club.

The dissenting vote was registered by the senior who drew up plans for the club, Tony Thomas. He explained that to show interest in the club would be contrary to its aims. These are to make failures of campus social events and to promote lower academic standards.

Thomas said he got the idea for the club after nine couples showed up for a pep rally before the Xavier-Bowling Green football game. The Xavier team members outnumbered the audience.

Rules of the club call for no officers, no dues, and infrequent meetings. Anyone attending a meeting will be dismissed for showing interest.

Winter Term Applicants

Counselors are on hand daily 8:30 to 4:30 and until noon Saturdays for a discussion of courses, plans and programs. Advance appointments recommended. Day and evening sessions.

This is the **INDIANA BUSINESS COLLEGE** of Indianapolis. The others are at Marion, Muncie, Logansport, Anderson, Kokomo, Lafayette, Columbus, Richmond, and Vincennes. Indiana's leading private business college—established in 1902. Contact the location preferred.

Central Business College
Indiana Business College Building
802 N. Meridian St. Indianapolis ME 4-8337

LUMBER • TRUSSES PANELIZED HOUSES MILL WORK

BURNET-BINFORD
LUMBER COMPANY, INC.
1401 WEST 30TH STREET WA 6-3315

Friday Feature

Whole Fresh Hoosier Catfish \$2.50

FISHERMAN'S PLATTER \$1.95
(Combination of 6 Seafood Entrees)

Complete Seafood Dinners include: Relish Tray, Soup, Salad, Vegetable, Potato and Beverage.

500 CLUB RESTAURANT in the **ESSER HOUSE**

Vermont at Pennsylvania
FREE Parking by Doorman

Entrance Examination

Wed. December 23 — 9:00 A.M.

CATHEDRAL HIGH SCHOOL FOR BOYS

1416 N. Meridian St. Indianapolis 46202

5 Academic Scholarships will be awarded

BROTHERS OF HOLY CROSS
NOTRE DAME, INDIANA

Cardinal deplors violence in Congo

VATICAN CITY—The director of the Church's worldwide missionary activities has deplored the martyrdom of the Church in the Congo... and the violence which goes counter to the sacred rights of justice and liberty.

Cardinal Gregorio Agagianian, Prefect of the Sacred Congregation for the Propagation of the Faith, in a formal statement released by Vatican Radio, traced the history of bloodshed dating from January 1, 1962 with the killing of 21 Holy Ghost Fathers at Kongo.

"It continued uninterrupted with the killing of religious men and women of the various institutes—Oblates of Mary Immaculate, White Fathers, Passionists, Fathers of the Sacred Heart, Marists, Verona Fathers, Sisters of the Most Holy Rosary, Franciscan Missionaries of Mary and others.

"**GREAT SORROW** for these victims who have tragically perished on the field of their apostolic toil, whose number is yet unknown, has resounded deeply in the souls of all who admire the pacifying and civilizing mission of the Church. Unjust victims of uncontrolled hatred and of a false and subversive propaganda, they have perished in a land made fruitful by the dedication of many Brothers and Sisters who preceded them

Lands Serra work south of border

MANKATO, Minn.—The president of Serra International said here he returned from a trip to Latin America's Serra Clubs "with stars in my eyes" because of their quality.

Thomas P. Coughlan, president of the Mankato Stone Company, spent four weeks visiting most of the 22 Serra Clubs in Latin America. Only days after his arrival back at his home here, he left for Mexico to launch two new clubs there.

Coughlan, father of eight children, was elected head of Serra International last June. The movement of business and professional men dedicated to fostering religious vocations has 270 clubs in 10 countries.

Coughlan said the Serra movement south of the border has been influential in strengthening the relationship between religious orders and diocesan vocation directors, has several "extraordinary" programs and is getting increasing recognition as a major vehicle for apostolic lay action.

Greetings

Father John Efford, William S. Sahm and staff of the Archdiocesan CYO Office extend sincere holiday greetings to priest moderators, adult volunteer workers and participants in the CYO program throughout the Archdiocese.

CYO Style Show set definitely for January 24

The annual CYO Style Show is set definitely for Sunday, Jan. 24, at Holy Name parish, the CYO office announced this week. It will be followed by the traditional city-wide dance.

William S. Sahm, executive secretary of the Archdiocesan CYO, said entry blanks have been mailed to all priests and youth council members in the diocese in addition to several having been delivered to the home economics departments in the Catholic high schools.

The rules for the contest are the same as in past years, as are the categories under which girls can enter. The entrants will be judged on workmanship and modeling and may enter in any one of the six following categories: skirt and blouse or jumper and blouse (contestant must make blouse as well as skirt or jumper); sportswear; tailored dress or unlined suit; tailored suit or coat; party dress.

The girls are entitled to enter only one garment entry in each division and must model their own entries with the exception of being able to use another girl only once in the show.

Issue reminder about deadlines

All entries for the Girls' Volley Ball League and Cadet Wrestling should be in the CYO office no later than Dec. 21.

The Volley Ball League will have a more compact schedule this year with no more than 10 or 12 matches. Last year there were 20 matches. According to present plans, play will begin about January 12 and the league probably will be broken up into two divisions with games slated on Tuesdays and Fridays.

The CYO office recommends that anyone interested in the Cadet Dual-Meet League get wrestling inform them soon because there is a possibility a league might be formed in addition to the wrestling tournament to be held in March.

Radio and Television

INDIANAPOLIS AREA	Saturday	Sunday
8:00 a.m.—Christophers	5:00 p.m.—Local Catholic Program	6:00 a.m.—Sacred Heart
8:30 a.m.—Catholic Hour	MADISON AREA	7:00 a.m.—Sacred Heart
9:00 a.m.—Catholic Hour	Radio-Sunday	8:00 a.m.—Sacred Heart
10:00 a.m.—Catholic Hour	7:15 a.m.—Hour of the Holy Spirit	9:00 a.m.—Sacred Heart
11:00 a.m.—Catholic Hour	NORTH VERDON AREA	10:00 a.m.—Sacred Heart
12:00 p.m.—Catholic Hour	8:30 a.m.—Sacred Heart	11:00 a.m.—Sacred Heart
1:00 p.m.—Catholic Hour	9:00 a.m.—Sacred Heart	12:00 p.m.—Sacred Heart
2:00 p.m.—Catholic Hour	10:00 a.m.—Sacred Heart	1:00 p.m.—Sacred Heart
3:00 p.m.—Catholic Hour	11:00 a.m.—Sacred Heart	2:00 p.m.—Sacred Heart
4:00 p.m.—Catholic Hour	12:00 p.m.—Sacred Heart	3:00 p.m.—Sacred Heart
5:00 p.m.—Sacred Heart		4:00 p.m.—Sacred Heart

Sister Constantia, Requiem offered Benedictine, dies for Edith Sitwell

LONDON—Dame Edith Sitwell's regal first lady of English poetry, was buried from the Jesuit Church of the Immaculate Conception here where she was received into the Catholic Church in 1955.

Dame Edith died in St. Thomas' Hospital here December 9 following a heart attack. She was 77 years old, and was the senior member of a prodigious family triumvirate—with her brothers Sir Osbert and Sir Sacheverell Sitwell—which was a dominant force on the English literary scene for half a century.

For Your Inspiration On Christmas Day

Notre Dame Glee Club and St. Mary's Choir

6 to 6:30 P.M. — FRIDAY, DEC. 25th

Sponsored by:

Shirley Bros. WISH TV INDIANAPOLIS 8

"Truly, A Remembered Service"

Christmas Midnight Mass

from **SS. Peter & Paul Cathedral** Indianapolis

Sermon by: Archbishop Paul C. Schulte, Archbishop of Indianapolis

Narrator: Mr. William S. Sahm

Cathedral Choir—under the Direction of Mr. Renato Pacini

WFBS-TV (6)

WFBS-Radio (A.M. & P.M.) 12 (Midnight) C.O.T.

Put Christ Back into Christmas

BIRTH OF THE SAVIOUR

"Behold I bring you good tidings of great joy, that shall be to all the people. For this day is born to you a Saviour, Who is Christ the Lord, in the city of David." Luke 2:10, 11.

"When the fullness of time was come, God sent His Son, made of a woman, made under the law, that He might redeem them who were under the law, that we might receive the adoption of sons." Gal. 4:4.

THE LITTLE CHRISTOPHERS' CAMPAIGN

Presented by the Indianapolis Deaneery Councils of the National Council of Catholic Women, by the courtesy of:

KNIGHTS OF COLUMBUS
ST. PHILIP NEER MEN'S CLUB
ANDY NAME SOCIETY
F. A. WILHELM CONATE CO. INC.
INDIANAPOLIS, IND.

JOHN GRANDE & SONS, FLORESTA
100 W. Washington St. 7-3323
GRINSTEKER FURNAL HOME 1
S. Schottel
S. Schottel
1601 E. New York
EM 6-4373

Picture reproduced from Gilmore's Bible History, by permission of Reager Brothers, Inc., publishers and copyright owner.

Fourth Sunday of Advent

WORKING TO BEAT HELL

Better not snicker at liquor

By JOSEPH T. MCGLOIN, S.J.



OST see-shoes, like the old... But the fact is that drunkenness is funny only in an act like this.

Now alcoholic drink is a creature, something fashioned by man with the help of God's gifts, and, as such, it is a good thing.

used well, and it becomes something very far from good, indeed, when it is abused. The person who drinks for the right reason and at the right time is using the stuff rightly.

Drink has a use, a good use. But it can have no estimate use where it is indulged in by someone too young, or too much, or at the wrong time and place.

means of getting away from it, either habitually or whenever he can. He is, in fact, so much an escape artist and an alibi that even his drinking—when he does get honest enough to acknowledge that it is a bit overdue and that he is not really just a "social drinker"—is someone else's fault, never his own.

The really heavy drinker is not an admirable character at all. He may, of course, be sick, if not, he is essentially a coward who cannot sustain life without this crutch, and who has to drink for "courage," to buoy up his sagging spirits and strengthen his rubbery bones.

tion of maturity instead of a sure sign of prolonged infancy. There is the young God who just can't seem to allow his contemporaries to have fun the way God intended exuberant youth to enjoy themselves, but who has to spoil the party or the dance or the date by bringing along some booze. Having failed to prove in any authentic way that he is a man or that she is a woman, this is the means tried now—a "means" which proves infancy rather than any growth beyond any doubt.

Young people, when they drink, invariably do it for one of a few stupid reasons: because they imagine that others might think them square if they don't, because it helps them to "be-"



The drunk is not really very funny.

THE WEEK IN LITURGY

By REV. ROBERT W. HOVDA

Dec. 20 FOURTH SUNDAY OF ADVENT. Even to the very end, Advent is a celebration of the Christian's hope in an ultimate righting of wrongs (First Reading), bridging of valleys and leveling of hills (Gospel). Even to the very end, Advent looks toward the end of time, the end of the whole process of creation.

Yet on this last Sunday of the season we are close to the Birthday of Jesus Christ and the liturgy does not ignore this fact. Offertory and Communion hymns, particularly, sing the praise of that coming in history.

That it was in history, in concrete flesh and blood, is made painstakingly clear in the first part of the Gospel lesson: "It was in the fifteenth year of . . . when . . . was governor . . . when Herod was prince. . ."

Dec. 21 ST. THOMAS, APOSTLE. Ever-remembering that Thomas was real, His doubt was real. The Christ who appeared to him was real. His commitment of faith, when he finally was able to make it, was decisively real—not an "I guess so," but "My Lord and my God!"

Dec. 22 MASS AS ON SUNDAY. "Let the parent earth bring forth a saviour from its womb" (Entrance Hymn). The world's sin and disorientation could not be considered the parent of this birth. But there was a "good earth" still, despite those defects, to which this supernatural event came not as contradiction but as fulfillment.

Dec. 23 MASS AS ON SUNDAY. "He will bring to light what is hidden in darkness, and reveal the secrets of men's hearts" (First

Reading). Clearly this refers to the Lord's judgment. But it is also true that in the coming of this Saviour in our flesh something about that flesh is brought to light, something of its "secret" is revealed.

The Gospel is news, but the kind of news that has been intuited and dimly foretold. It is news that fits us and our condition like a glove.

Dec. 24 CHRISTMAS EVE. This vigil is a kind of capsule history of the human race. Today we can almost feel the centuries-and-millennia-slow movement of evolution. But, more than that, we can feel in man's relatively recent days his need for an answer, an affirmation, an acceptance—for salvation. "Today you will know," sings the Entrance Hymn. We must feel particularly close today to the Jews, the people of the Old Testament, whose prophets and teachers enable us to recognize Him.

Dec. 25 CHRISTMAS DAY. The Masses of midnight, dawn and daytime are alike in a sense of awe and mystery. Far from turning the world into a nursery, the Infant we celebrate is the Bearer of a shattering light. In the words of the preface: "For the light of your glory has flooded the eyes of our mind. . . . It is the slain and risen Christ—it is the Lord—we celebrate."

It is He whom we see in this feast. We do not merely transport ourselves back in history to the moment of a birth. The whole mystery of redemption is already present in this rite, for the Christian mind. The love of God strikes our minds with force not merely because of a baby's natural loveliness, but because the risen Christ who is our hope is so completely one of us.

Dec. 26 ST. STEPHEN, FIRST MARTYR. His was the first birth out of death. And all of us who own His mastery, His lordship, look forward to lots of little deaths and to our big death as means to life, more full and perfect life.

As if we might forget the purpose of His incarnation, in the shadow of Christmas—we celebrate the first of the martyrs, the first of those who followed Him in a conscious and ultimate offering of themselves to the Father.

FAMILY CLINIC

Mixed marriages

By JOHN J. KANE, Ph.D.



MIXED marriages, like divorces, are in our family. Grandparents on both sides, my husband's brothers and sisters as well as mine and ourselves have all been involved in mixed religious marriages. I have talked to others who have had the same experience. Is there any way to help our children break this pattern?

mixed marriages. Catholics are not alone in this viewpoint. Meetings of rabbis and statements of prominent Protestant churchmen agree, incidentally, the stand of the Catholic Church on mixed religious marriages is far more permissive than that of Orthodox Jews and some Protestant sects.

On the other hand, so far as accurate statistics can be obtained, such marriages are increasing and estimates are that between one-third to almost one-half of all marriages involving Catholics are mixed marriages.

pressed simply: Don't date a person of another faith. But when you make such a statement to the average young person, you are immediately labeled a bigot. After a lecture on this topic at a Newman club, a Catholic young man approached me and said, "You sound like my father. I am engaged to a Protestant girl. I love her and I intend to marry her—so what?"

It seems to me this eludes the truth of what I wrote. Dating led to courtship and love. When love enters the picture, particularities are demolished.

With this enormous sale of liquor, it is not surprising that we have quite a few people keeping up the national consumer average by indulging in the stuff far too much. We have, in fact, in America, an estimated five million bona fide alcoholics (That's at least one in every forty Americans) excluding the problem drinker, the so-called "social drinker," and the person who goes on an occasional or more than occasional binge.

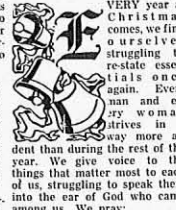
It's not hard to figure why a person over-drinks, but none of the real reasons correspond to the reasons given by the drinker himself. Psychologically, the over-drinker is primarily an "escape-artist." He cannot face reality, and so he takes this

to fulfill the inadequacy of merely human life. May Christmas stir our good impulses, make us live for God and others, enjoy life, but press forward to something beyond life, do our work, raise our ideals, make splendid the sense of greatness every man has within him.

THRU GOD-COLORED GLASSES

Christmas prayers

By GILBERT ROXBURGH, O.P.



VERY year as Christmas draws near, we find ourselves struggling to re-state essentially the same prayer again. Every man and every woman and every child who lives in a way more ardent than during the rest of the year. We give voice to each of us, struggling to speak them into the ear of God who came among us. We pray:

For all the lives entwined with ours, the lives of the people who care for us, who cheer us, who love us, who joke with us, who sit down to talk with us. At any rate, any discussion of mixed marriage is bound to awaken considerable controversy and I shall be inundated with letters on it.

One has the moral obligation to love all mankind regardless of religious affiliation or lack of it. But this cannot be extended to mean that one should marry a person regardless of his religion or lack of it.

Survey after survey reveals alarming consequences of mixed religious marriages. Frequently the Catholic partner loses his faith, more likely when the husband is the Catholic party. Very often the pre-nuptial promises are disregarded and children are not reared as Catholics. Something indeed, they are reared in another religion.

With the utmost respect for persons of different religions and their churches, a Catholic should want his children to enjoy the tremendous benefits of the Faith. This is not merely an emotional matter, it is a logical stand. Therefore, on this basis alone, it seems mixed marriages ought to be discouraged. It should also be noted that a dissolution is required for such unions, a point frequently forgotten or overlooked by many young Catholics.

as well between Christians and Jews, whose uniting bond is the Word of God in Scripture—at least in part of Scripture. Who have, in our Christian view, been so precious a people in the sight of God.

For our Christian unity, the normal completion of man, to fulfill the inadequacy of merely human life.

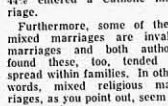
For our country, whose spiritual strength and ethnic beauty, whose meaning is indescribably beautiful. Whose ideals of freedom, unity among races and religions, and whose backbone grounds has still to be realized, but which are pushed forward, however haltingly.

For our religious faith which ties us to God, binds us to men, gives us a mission of sanctification here in the world, which gives us strength in the agencies of life, comfort in our appointments, union with God when all else fails. Which, for all the pettiness of its adherence, the inadequacies of its followers, has power and holiness.

For our Christian unity, the restoration of the great dream of Christ: that all may be one. Which means Catholic, Orthodox, Episcopalians, Baptists, and the rest of those baptized, which means that the underlying bond of the Christian faith—Baptism and grace—may see its full flourishing in complete religious values within family and outward unity, in the way God prescribes.

That according to God's desire, in his own good, there may be some coming together

of those who have followed Him in a conscious and ultimate offering of themselves to the Father.



Further, your letter points up what research in mixed religious marriage long ago confirmed: such marriages do run in families. Years ago Father Coakley in a survey of mixed marriages in Pittsburgh, found that once such a marriage has occurred within a family, it is quite likely to be the start of others. Brother Gerald Schnepf, S.M., working in Washington, also discovered that out of 200 entered a mixed marriage, only 44% contracted a Catholic marriage.

Furthermore, some of these mixed marriages are invalid marriages and both authors found these, too, tended to spread within families. In fact, in mixed religious marriages, as you point out, seem to be contagious.

But let's approach this question from two aspects. First, should valid mixed religious marriages be discouraged? Second, if the valid mixed marriage is to be discouraged, how does one do it?

The discussion of mixed marriage seems to have become a very sensitive matter. Perhaps the spirit of ecumenism is part of the reason, perhaps the success of some, and high rate of conversions in others contribute to this. At any rate, any discussion of mixed marriage is bound to awaken considerable controversy and I shall be inundated with letters on it.

Survey after survey reveals alarming consequences of mixed religious marriages. Frequently the Catholic partner loses his faith, more likely when the husband is the Catholic party. Very often the pre-nuptial promises are disregarded and children are not reared as Catholics. Something indeed, they are reared in another religion.

With the utmost respect for persons of different religions and their churches, a Catholic should want his children to enjoy the tremendous benefits of the Faith. This is not merely an emotional matter, it is a logical stand. Therefore, on this basis alone, it seems mixed marriages ought to be discouraged. It should also be noted that a dissolution is required for such unions, a point frequently forgotten or overlooked by many young Catholics.

Since marriage is such a close and intimate union of the spouses, its chances for success are increased when husband and wife share common values. But no values are so important as religious values within family life. Disagreements and quarrels are inevitable in any marriage. But think of the fertile soil provided for their growth in

Make this a Christmas to remember with a "Happy Money" holiday loan!

We're not suggesting that you go on a wild spending spree. But we do say that you shouldn't have to fret and scrimp over the holidays. And we invite you to come in to Indiana National and get the "Happy Money" you need for the Christmas you deserve. Even if it means you'll have to budget a bit more carefully later on, you'll be glad. Glad you gave yourself and your family the kind of Christmas you've all been looking forward to. So don't let a temporary money shortage dampen your holiday spirits. Make this a Christmas to remember . . . with a "Happy Money" holiday loan from Indiana National!

The Indiana National Bank OF INDIANAPOLIS FULL SERVICE BANK A good place to bank . . . since 1834 MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

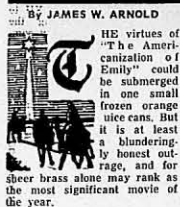


VIEWING WITH ARNOLD

VARIETY IN BOOKS

Raucous war novel is worse on screen

A contemporary approach to prayer



THE virtues of the Americanization of "Emily" could be submerged in one small frozen orange juice can. But it is at least a blundering honest outrage, and for sheer brass alone may rank as the most significant movie of the year.

many months. It is as if the Broadway intellectuals, after an all-night fling at some tri-level hotel in Connecticut, had finally decided to cut the kidding and hit the squares right between the eyes.

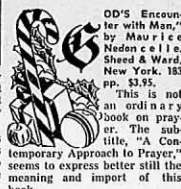
On the surface, "Emily" has been merely transformed into a tasteless cross between a Jack Lemmon, regular-heterosexual-guys-vs.-the-admirals service comedy (with James Garner playing the admiral) and a satirical, anti-military satire of "Dr. Strangelove." The first comes off tolerably, for audiences who are attracted by that sort of nonsense (and many are). But Chayefsky and director Arthur Hiller lack the courage to follow through with the ferocity of "Strangelove" and compromise with a fudgy, sentimental ending.

should be . . . I let God worry about the truth. I'm not equipped to deal with it. I just want to know the momentary fact of things."

This hearty skeptic allows him to pursue his pleasures where he finds them, with no deadly truths getting in his way.

We are also told, in endlessly brilliant oratory by Garner, not only that war is a dirty business (a fact which, out of sheer stupefying boredom, I'm eager to concede to moviemakers) but that the real cause of war is goodness. "God save us all," says the hero, who is clearly on intimate terms with the Deity, "from those who do the morally right thing. . . Nobody is moral except to get something or to get out of something."

Chayefsky's pit man, not content to be a rake and a coward, excels this behavior into a world-saving principle, i.e., let's everybody mind their own business and have a ball. The admiral (Melvyn Douglas) is transformed into a folksy old madman; the D-Day movie becomes an insane scheme to promote a project called the Tomb of the Unknown Sailor. Garner, with two drunken assistants, is forced onto the exploding beach at gunpoint by a cheerfully enthusiastic Annapolis PR man (James Coburn).



According to the learned author, a man who prays "is not simply transmitting a message; he is waiting for an answer."

Father Maurice Nedoncelle examines in a unique manner what prayer really is, why it is, and where the prayer enters the scene. His approach is definitely contemporary and in no wise a reworking of medieval concepts and distinctions.

The need for prayer by 20th-century man is evidenced by the fact that "since we continue to grope about until we die, since we are always trying to become what we really are, and our deeds are never more than partly born, we shall never be in the position where there is no need to pray."

Do we sometimes feel generally dissatisfied that we are not making progress in prayer? The learned dean and professor of the Fundamental Theology of the University of Strasbourg re- less innocently, into his spirit-

plish: "God answers us by giving us a spirit of dissatisfaction."

He is always talking about himself and never listens; he pesters God with his appeals as though God were deaf and needed waking up. Carried to an extreme this means the end of authentic prayer; it becomes a diarrhea of religious verbosity, a linguistic interperance, his skin to the habit of speaking of wordly self-satisfaction, more or oneself with which some people are afflicted."

The author's contemporary insights contained in the chapters on the "Originality of Christian Prayer" and "The Liturgical Aspect of Christian Prayer" are well worth your reading in this unusual book.



Merry Christmas

Economy Plating and Polishing Bloor Lane Rd. Zionsville, Ind. UP 3-9513

R. C. SMITH CO. 5046 E. New York

ALMITE SALES 412 N. CAPITOL INDIANAPOLIS, IND.

INDUS CORPORATION 1815 Madison Ave. ME 9-5281

INDIANAPOLIS TYPOGRAPHICAL UNION No. 1 1345 N. Illinois St. ME 5-7076

CHIROPRACTOR LEO B. UPHAUS 2233 Station St. LI 4-1232

THE NASHVILLE HOUSE "Southern Hospitality" Nashville, Ind.

BARRINGTON RENTALS 1627 S. Keystone

Stanley's Emerson Inn 5107-09 E. 10th FL 7-0777

Independent Window Cleaning Co. 1014 E. WASHINGTON ME 4-3036

KOCH NEWS CO. 2120 S. MERIDIAN ST 6-1488

IRVINGTON ICE AND FUEL CO. 400 S. Ritter Ave. FL 7-1131

HOWARD JOHNSON RESTAURANTS 7227 E. Wash. FL 6-6219

SEASON'S GREETINGS /AR. & MRS. JOHN LaROSA UNION TITLE CO. 155 E. Market ME 2-3261

THOMPSON POLTRY CO., INC. 2001 South Harding ME 9-3241

SAP'S BAKERY, INC. 1308 Prospect St. ME 6-3443

Tic Tacker

NAMES IN THE NEWS—Mark Fischer, a member of St. Augustine's parish, Jeffersonville, has organized an interracial committee for the New Albany District Council of Catholic Men. . . . Martin Peter, of St. Paul's parish, Tell City, was elected president of the second theology class at the Theological College of Catholic University. He is one of six seminarians from the Archdiocese studying there. . . . The clergy sick list this week includes: Father John Geran, retired priest, in St. Vincent's Hospital; Father Dennis Spalding, pastor of Holy Cross parish, Indianapolis, in Community Hospital; Mrs. Sharon Iyer, physical education instructor at St. Mary-of-the-Woods College, has been named to the Dance Committee for the Governor's Commission on the Arts by Governor Welsh. . . . Father Lawrence Weinszapfel, pastor of St. Vincent de Paul parish, Bedford, has returned to parish duties following a recuperative vacation. . . . Bettannine College students named to "Who's Who Among Students in American Universities and Colleges" include two Archdiocesan youths: Gary J. Dill, Brownstown senior, and Martin S. Lilly, New Albany junior.

HERE AND THERE—Two Perry County parishes are sponsoring a radio program three nights a week during Advent. The seminarians of St. Meinrad Archabbey prepared the musical program entitled "Melodies of Advent," which is heard Monday, Wednesday and Friday evenings at 8:15 p.m. on WTCJ Radio, Tell City. A series of 12 programs will continue after Christmas. Sponsors are St. Paul's parish, Tell City, and St. Pius V parish, Troy. . . . The St. Meinrad Archabbey Chancel Choir recently entertained the Chamber of Commerce in Santa Claus, Ind. . . . St. Joseph's School, Corydon, recently received an American flag which had flown over the U.S. Capitol from Senator Vance Hartke. Students John Eckart and Harold Fessler accepted the flag from Senator Hartke. . . . Sister M. Rita, O.S.F., former assistant administrator at St. Francis Hospital, Beech Grove, recently received certification as a Certified Public Accountant. She has passed the examination in 1964, but was unable to collect satisfying the qualification of serving for two years in a public accounting firm. Her plight came to the attention of a CPA examiners' official in Memphis, Tenn., after she was transferred there in 1961. Under his direction she completed several written projects and "passed" a personal interview, resulting in election to full membership by the Tennessee CPA Board. Sister Rita is currently furthering her education at Georgetown University Hospital, in Washington, D.C. . . . Michael Finnerly, Latin School senior, relates that the school's "Kitchen Catalog" of recipes is now in its second printing. Copies are available at the school. . . . A recent visitor to the Archdiocese, Bishop Caesar Gattini, has been elevated as Ordinary of the Nairobi Diocese in Kenya, Africa. When he accompanied Cardinal Laurian Bugamba to Indianapolis last year he was Auxiliary Bishop of his diocese. He was named Ordinary this week when his bishop was transferred to another see. (Bishop Gattini visited all the women's religious communities here seeking nuns to staff secondary schools in his diocese.) Bishop Gattini's ordination class last Sunday in SS. Peter and Paul Cathedral resulted in 61 men and 70 women receiving the sacrament from Archbishop Schulte. . . . St. Meinrad Archabbey will be relatively "empty" during the forthcoming Christmas holidays. A total of 61 Benedictine Fathers will be assisting the diocesan clergy in ten Indianapolis parishes and 19 other Archdiocesan cities during the holidays. . . . The Knights of St. John and its Auxiliary, the St. Joseph's Society and the St. Mary's Guild, all of Richmond, will participate in Christmas parties for the 12th consecutive year for patients at Richmond State Hospital next Sunday, Dec. 20.

ORDINATIONS—Bishop Henry J. Sweeney, of Covington, Ky., conducted ordination ceremonies at St. Maur's Priory in South Union, Ky., last Sunday in which an Indianapolis seminarian was raised to the subdiaconate. Joseph Ker, of Our Lady of Lourdes parish, Indianapolis, received major orders. Four other Archdiocesan students received clerical tonsure and first minor orders. They include: James Anson, of Holy Name parish, Beech Grove; Philip Bond, of Our Lady of Lourdes parish; Michael Carr, of SS. Peter and Paul Cathedral parish. Rev. Mr. Eugene Suding, of St. Andrew's parish, Indianapolis, was recently elected senior deacon by his class at St. Maur's theological school. St. Maur's is conducted by Benedictine Fathers.

Loads of Good Wishes To Our Many Friends At CHRISTMAS

Southeastern Supply Co.

LUMBER and BUILDING MATERIALS
3916 Prospect (F. A. Wilmelm) FL 9551

ATLAS MOTORS

1018 N. MERIDIAN ST.

ME 9-1317

Seasons Greetings From **Marsh Food Stores Inc.**

There's One in Your Neighborhood

Christmas Joy TO ALL FROM A FRIEND OF ORGANIZED LABOR



'Complicator'

VERONA, N.J.—A Jay commutator of Our Lady of the Lake parish here, (who shall remain nameless) was excited about his new role at Mass. That is, he was until he heard his seven-year-old son tell a chum: "My daddy is a Mass complicator."

U.S. Sister murdered in Congo

LEOPOLDVILLE, The Congo—An American nun, Sister Mary Antoinette, a member of the Daughters of Wisdom from Bellmore, N.Y., has been killed by rebel troops in the northern part of the Congo, according to reports received here.

Discusses

(Continued from page 1) with groups which were neither Christian nor Jewish.

ON THE INDIVIDUAL level as distinguished from formal religious groups, Father Baum said that men who follow their conscience, in or outside of the Church, are "under the influence of God's beneficent action."

"The basic human experience in the conflict between good and evil, self-centeredness and altruism is 'the same for all men,'" he added.

A man does not need to be a Jew to feel that he is "the object of love" or "the receiver of gifts," Father Baum said. "All men find within themselves as distinctive tendencies and the means to transcend them. If non-Christian succeeds in dying to self-centeredness and rising again to self-giving, he has not done what Christians mean by saying they share in Christ's death and resurrection?"

"I find it very hard to believe that the Christian experience is entirely foreign to non-Christians," he declared.

On relations between Catholics and Jews, Father Baum said that most Christian theologians "offer a total ignorance of the post-Biblical Judaism." "God continues to operate in the Jewish people," he said. "Christians must regard the Jewish religion as an authentic, God-inspired, supernatural worship of the one, true God."

Most Christians who respect Jews today respect them as "precursors" of Christianity—"as potential Christians, not for what they are or for what they may become," he said. "I described this attitude as 'inadequate and insulting.'"

DISCUSSING his own process of arriving at his conclusions, Father Baum said that "I am aware of the danger of sentimentalism—the danger of proceeding from saying 'wouldn't it be nice if God had originated these other religions' onward to a belief that He has done so. I have been careful to avoid such sentimentalism and to take positions which I believe can be vindicated in the Gospels and in tradition."

If other religions are also part of God's plan, what happens to the Catholic Church's claims to uniqueness? Sketching briefly his answer to this question, Father Baum indicated that the uniqueness of the Church lies chiefly in its consciousness of God's plan and its knowledge of the meaning of Christ's actions. Because of this knowledge, the special means at its disposal, the Church makes it easier for ordinary men to attain salvation, he said.

Pope

(Continued from page 1) which we progress to the reflection that all that multiplicity must be recognized, respected and indeed promoted and vivified.

"IN OTHER words, we must have a more adequate concept of the universality of the Church, a greater desire for human brotherhood, and a more educative and obliges us, and we must face with greater apostolic courage questions relating to the presence of the Church in the world."

He ended by urging Catholics to be truly "catholic"—that is to say, more faithful in adhering to that unity which Christ demands of His Church—and completely open to brotherhood which is preached and promoted by the Church itself precisely so that it will be catholic as Christ would it to be.

Remember them in your prayers

- INDIANAPOLIS—**MARY BECK**, 82, St. Peter and Paul Cathedral, Dec. 10. Holy Cross Cemetery.
- GEORGE E. FOX**, 42, St. Bridget's Church, Dec. 11. Holy Cross Cemetery. Husband of Bernice Fox, nee Allison and Matt Fox.
- ANNA M. THOMPSON**, 90, St. Joan of Arc Church, Dec. 12. Holy Cross Cemetery. Wife of Frank C. 3rd mother of Frank C. 4th.
- JOHN H. BEADY**, 90, St. Matthew's Church, Dec. 14. Holy Cross Cemetery. Father of William E. and Herbert.
- JOSEPH E. ELLIS**, 88, Marston County, Ind., Dec. 12. Holy Cross Cemetery. Uncle of Robert Weeks.
- HORA KENNEDY**, 88, St. Peter and Paul Cathedral, Dec. 12. Holy Cross Cemetery. Cousin of Mary E. and Herbert.
- EARL H. BUCKHORN**, 69, St. Andrew's Church, Dec. 14. Holy Cross Cemetery. Husband of Margaret, nee Louise M. Charles J. brother of Arthur and Fred.
- MARY J. SCHULINE**, 83, Our Lady of Mercy, Dec. 12. Holy Cross Cemetery. Wife of Charles J. Schuline, nee Estine Fox, Betty Gode, Dorothy Markel.
- GARY J. CARTER**, 61, St. Bernard's Church, Dec. 11. Holy Cross Cemetery. Son of Richard and Mary J. Carter, brother of William, Stephen and David, grandson of Mr. and Mrs. Mitchell Fricotra.
- JOHN W. BUTTING**, 84, Our Lady of Mercy, Dec. 12. Holy Cross Cemetery. Husband of Mrs. J. A. Butting, nee Elizabeth, nee Jean F. Long, brother of Frank.
- HELEN P. MATHIAS**, 57, St. Bridget's Church, Dec. 12. Holy Cross Cemetery. Wife of Franklin D., sister of Grace C. and Mary Ann.
- CORNELIUS DONAHUE**, 62, Immaculate Heart Church, Dec. 15. Holy Cross Cemetery. Holy Ann.
- VIOLET D. REINMAN**, 85, St. Mary's Church, Dec. 15. St. Joseph Cemetery. Sister of Hazel Mitterburn, Ella May, Peter, Madison, Gary and Cecil Clark.
- PHILIP NEW CHURCH**, 90, St. Andrew's Church, Dec. 15. Holy Cross Cemetery. Mother of Eugene.
- THOMAS M. MURPHY**, 81, Assumption Church, Dec. 17. Holy Cross Cemetery. Husband of Mrs. M. Murphy, nee William P., brother of Mary Ryan and Ed Murphy.
- LEWIS L. HALL**, 20, SS. Peter and Paul Cathedral, Dec. 16. Holy Cross Cemetery.

Anglican

(Continued from page 1) ecclesiastical life outside the Roman Catholic Church.

"That, I would say, is a shifting of proportion rather than a change of dogma."

DR. RAMSEY added that he would evaluate the "greater" Anglican Church in the same way as a change in the proportions of doctrine—"that is, significant and hopeful only if it lessens the sharpness of the division between the Roman Catholic view of authority as it has been understood and our own view of authority."

In answer to other questions, Dr. Ramsey said it was too early to say whether the plan for intercommunion and then unity between the Anglican and Methodist Churches was likely to go forward quickly to a conclusion. He also said he did not foresee disestablishment in England within the near future.

"I think that we have to work for and conserve certain essential liberties of the Church and certain fundamentals in our relation with other Churches," he said. "If in the end establishment proved to be a stumbling block it would go." (The Church of England is the Established Church in England.)

Calendar

- FRIDAY, DEC. 18**
St. Rita's Social at 6:30 p.m. in the parish auditorium, 19th and Arsenal.
- St. Christopher Social from 7 p.m. to 11 p.m. in the school hall, 3335 W. 16th St., Speedway.
- SATURDAY, DEC. 19**
The Saturday Social at Holy Cross begins at 6:30 p.m. in the parish hall, 123 N. Oriental St.
- St. Bridget's Social at 6:30 p.m. in the school hall, 815 N. West St.
- SUNDAY, DEC. 20**
A Fun Party, in St. Catharine's church hall, Shelby and Tabor Sts., at 6 p.m.
- FRIDAY, JAN. 1**
Nocturnal Adoration members are reminded of the customary practice in the Blessed Sacrament Chapel of SS. Peter and Paul Cathedral.

Christmas Letter

(Continued from page 1) Christmas is the day upon which the annual collection is taken up in all of the Churches for the orphans, and the other charitable and religious needs that must be cared for on an Archdiocesan basis. These are growing greater year by year. This collection is your direct Christmas gift to the Christ Child. Make it worthy of His acceptance.

Begging God to bless you one and all with the most happy of Christmases, we remain,

In the service of Jesus and His Immaculate Mother,

Sincerely,

+ Paul C. Adams
Archbishop of Indianapolis

Given at Indianapolis, Indiana
December 6, 1964
Feast of St. Nicholas, Bishop and Confessor

THE "NEW" CRITERION

An ideal gift for that special relative or friend. Only \$4.00 a year. (We will announce your gift.)

Send The Criterion to:

Name _____
Address _____
City _____ State _____

Greetings from _____
My Name _____
Address _____
City & State _____

\$4.00 enclosed Bill me

Mail to: The Criterion, P.O. Box 174, Indianapolis, Indiana 46206

Says Pius XII 'drafted' protest

ROME—A German-born Jesuit who was one of Pope Pius XII's closest aides during World War II disclosed that the pontiff had drafted a protest against Nazi persecution of the Jews, but was persuaded by leaders of the Jewish community in Rome and the German episcopate against making it public. . . . Father Robert Leiber, who now teaches at the Pontifical Gregorian University here, made the revelation during an interview with a Dutch reporter. . . . "About 8,000 Jews who were personal memoirs of Pope Pius XII in hiding in Rome with Vatican assistance were afraid that the publication of the Pope's document might aggravate the persecution already in progress," Father Leiber said, "while the German episcopate was concerned with the serious crisis of conscience which a solemn public protest by the Pope would have created among German Catholics."

Therefore, he added, "both sides pleaded with Pius XII to refrain from publishing the document he had already completed."

Father Leiber published his personal memoirs of Pope Pius XII which were widely circulated in the United States, Britain and other countries several months after the pontiff's death in 1958.

JOE QUALTER'S COCKTAIL LOUNGE

North Eastwood
Thirty-Eighth at Post Rd.
LI 5-0091

PLUMBERS LOCAL UNION NO. 73 U. A.

542 E. 11th Street ME 5-5719

Season's Greetings & Good Health

Why Have Helpers Do Your Plumbing?

Call and let us suggest a licensed and bonded Plumbing Contractor who employs our Licensed Journeymen that are trained mechanics.

ROBERT H. SOUCHON, President
FERDINAND G. GRAFF, Business Mgr. DELMAR H. WILSON, Business Rep.

7UP

Indiana Bell Telephone Co.
240 N. MERIDIAN

Season's Greetings

Cornelius PRINTING CO.
2457 E. WASHINGTON ST.—ME 8-6531
INDIANAPOLIS, INDIANA

SILVER SPRING, MARYLAND
912 BURLINGTON—JU 9-1916



Caroling out with many wonderful wishes that you and yours will have a very, very Merry Christmas.

JOSEPH E. KELLY and ASSOCIATES
3660 Washington Blvd., Indianapolis
Office: WA 3-2576
Home: ST 4-4156

Pilot Life Ins. Co.
Greensboro, N. Carolina



Been stocking out all year on good wishes to send to our many friends and customers, now.

The Queens Furniture and Appliance Store
HERMAN KASPER
2207 S. Shelby St. ST 4-9920



HEARTFELT BEST WISHES TO ALL AT CHRISTMAS

Wolman Rexall Drugs, Inc.
Open 7 a.m. to 12 Midnight
5464 E. Washington St. FL 9-5433



SILENT NIGHT HOLY NIGHT

May your Christmas be calm and bright—and may it be the merriest one you ever spent.

BURGER CHEF STORES
8824 E. Wash. FL 9-4461
2201 W. 16th FL 2-4322
9211 E. 20th LI 7-1716
Burger Chef Systems
1348 Stadium Dr. ME 2-2594



CHRISTMAS CHEER

May every day of this joyous holiday be filled with happiness for you.

Hideway Lounge
2990 N. Arlington Ave. LI 6-0850



YULETIDE GREETINGS

H.W. Laut & Co.
Sheet Metal Work and Air Conditioning
630 Fletcher Ave. ST 2-4700
INDIANAPOLIS



O COME LET US ADORE HIM!

K of C Holy Family Council 3682
230 N. Country Club Rd. Indianapolis, Ind.



Best wishes from

May Every Joy Be Yours At Christmas

K of C
The Bishop Chotard General Assembly
Indianapolis, Ind.



"Deck The Halls" With Evergreens, Songs, Laughter and Great Love at Christmas!

D. A. Jones & Son Plumbing
2080 Kentucky Ave ME 6-7383
and
Jackson Oil Co.
2080 Kentucky Ave. ME 5-4421



Hoping Your Christmas Will Be the Jolliest Ever

Dellen Oldsmobile Inc.
Your friendly Olds Dealer—It's Smart To Own An Olds
NEW AUTOS
Sales and Service
5199 N. Keystone Ave. Tel. CL 1-9271
USED CAR LOT
5148 N. Keystone Ave.



GLOWING GOOD WISHES TO ALL OUR FRIENDS

Mitchell & Scott Machine Co., Inc.
Plant No. 1: 1841 Ludlow ME 6-4541



MERRY CHRISTMAS

Here's hoping that your holiday is over-so bright and gay.

Farley Funeral Home
Nov 2 Chapels
1604 W. Morris ME 8-2288
2950 High School Rd. AX 1-1193



BLESSINGS TO YOU AND YOURS AT CHRISTMAS

John Grande & Sons, Florists
2401 W. Washington ME 7-3525



To Our Friends
Sending you and yours loads of grand wishes at Christmas . . . and our thanks for your loyal patronage.

Sutherland Lumber Co.
1500 Kentucky Ave. ME 9-2345



PEACE ON EARTH

at Christmastime and for always is our prayer at this holy season.

K of C
Msgr. Jas. A. Downey
Council No. 3660
511 E. Thompson Rd. ST 4-3660



PEACE ON EARTH

K of C
Our Lady of Fatima
Council No. 3228
1313 S. Post Rd. FL 9-5435



MAY YOUR HOLIDAYS BE FESTIVE!

from the staff of
General Equipment Manufacture & Sales Inc.
1350 Stadium Dr. ME 2-2594



SAILING IN

with fondest wishes that yours will be a wonderful Christmas holiday.

Johnson Chevrolet Co. Inc.
1025 N. Meridian St. ME 5-4581



To Our Friends
Sending you and yours loads of grand wishes at Christmas . . . and our thanks for your loyal patronage.

Hedges Pontiac
3215 E. Washington St. ME 8-2531



SEASONS GREETINGS To ALL

Jerry's Drive-In Restaurant
U.S. 31 South GREENWOOD



Season's Greetings to all our friends and patrons.

See You at the MOVIES
Clean — Quiet — Friendly

Emerson Theatre
4630 EAST 10th STREET



Faith This Christmastide, We Pray, Will Be Your Guide To Great Joy!

Slovenian National Home
2717 W. 10th St. ME 2-6619



Merry Christmas Greetings!

From the Staff at
WALKER'S SHELL SERVICE
Shadeland at 10th St. FL 6-3111
Expert Lubrication
Tire - Battery - Road Service
Car Wash and Polish



JOY TO ALL!

Archdiocesan Council of Catholic Men



GLOWING GOOD WISHES TO ALL OUR FRIENDS

Wrecks Inc.
"We Meet by Accident!"
Rd. 52 North at 106th St. ME 5-5315
Whitestown, Ind.



MAY YOUR CHRISTMAS BE BLESSED WITH EVERY HAPPINESS

M-A & M Co., Inc. Plumbers
510 N. King Ave. ME 1-6366




At This Holy Season
we pause to extend our warmest wishes to all our friends.

Renner Express
1350 South West St. ME 5-9312



SAFeway QUALITY FOODS INC.
STORE: 2705 N. Tibbs Ave. — WA 3-4581
BUFFET CORNER:
2705 N. Tibbs Ave. — WA 3-4867



SEASONS GREETINGS!

G.T. HAUN H.M. CRUSE



To One And All: CHRISTMAS GREETINGS

SHOP RITE
4401 E. New York FL 7-9354
Open 9 a.m. Till 12 p.m. Daily



JOYEUX NOEL

To Our Friends SEE BUD GATES "CHEVY TOWN"
For Your 1965 Chevrolet
Bud Gates, Inc.
16th St. and Rd. 52 ME 5-7321



HI! We want to join in with greetings to all of our many friends.

ALKEY CAFE
4360 N. Keystone Ave. LI 7-2377
From SAM—Bernie and All Our Employees



TIME TO SAY: HAVE A VERY MERRY CHRISTMAS

Collins Oldsmobile Inc.
"For That Little Something Extra" In An Oldsmobile
Call ME 5-6500
2045 S. COLLETT
2444 W. 16th St.



OUR PRAYER At Christmas

At this holy time, we renew our invocation for world peace, brotherhood among men, and ask that every blessing be yours.

KNIGHTS OF ST. PETER CLAVER
4th Degree



Santa's Coming
and he's bringing along very best wishes for all of our many friends and customers from all of us.

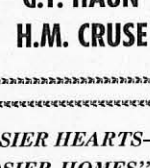
Joseph T. Pinella Drugs
1801 E. Emerson Ave. FL 9-5529



"FIRST IN HOOSIER HEARTS—FIRST IN HOOSIER HOMES"

WFBM TV CHANNEL 6

FOR TIP-TOP TV—CHANNEL 6 & NBC



MERRY WISHES AT CHRISTMAS

"It's the season to extend greetings and to thank our customers!"

ROME ORIGINAL COIFFURES
"It's New with the Italian Touch"
ST 7-5321 4200 S. East St. Southern Plaza Shopping Center
5-2333



SEASON'S GREETINGS TO ALL—FROM

Al Meyer's Cocktail Lounge
1233 N. Pennsylvania ME 4-0951



Gay, Good Wishes

Greetings as bright as baubles on the tree we extend to everyone.

Bob Phillips West Side Ford
WA 5-5511
3103 Lafayette Rd. (US 52)
"Service Department Open Until Midnight"



NOEL

Gay, Good Wishes
Greetings as bright as baubles on the tree we extend to everyone.

Bob Phillips West Side Ford
WA 5-5511
3103 Lafayette Rd. (US 52)
"Service Department Open Until Midnight"

Real Estate

REAL ESTATE, RENTS, INSURANCE Thos. A. Welch Co.

ASSUMPTION 1038 BLAINE — \$11,500 Gene Lenk Realty, Inc.

HOUSE HUNTING American Estates Co. 5420 N. College • CL 1-9402

University honors James B. Donovan Bay of Pigs invasion: "He re-opened the 20th century one of the Church's ancient corporal works of mercy that is all but forgotten by modern man..."

Storm victims MANILA — Catholic agencies and individual Catholics are rushing aid to hundreds of persons left injured and homeless by Typhoon Louise on the northeast coast of Mindanao late in November.

Pope's appeal VATICAN CITY — Pope Paul VI has urged Church records keepers to seek better organization and use of their archives.

Indianapolis Parish Shopping List

ASSUMPTION Brown's Service Station 1210 S. HARRISON ST. Service, Accessories, Car Wash, Road Service

IMMACULATE HEART "KINDLY FOR QUALITY" BO-KA FLOURIST

SACRED HEART Mabel's Beauty Salon Operators: Mabel L. Smith, Rosalyn Burrello

ST. JUDE Repair All Makes SALES & SERVICE • Recommended TV

ST. MATTHEW Foam & Fabric Center Your Center for Danish Modern Furniture

ST. MICHAEL Safeway Quality Foods 1081 AVENUE D. AT LAVETAYE RD.

TOT TENDERS Adult Baby Stenders Vocational Laundry Service

HELP WANTED TYPISTS • SECRETARIES and All Other Office Skills

CATHEDRAL 409 N. Penn. 1300 30th. Park. Building, 4th Fl. STOREY'S FOOD SHOPS

GAMBELL PHARMACY 2402 E. Washington St. 4025 E. Washington St.

ST. ANDREW Meadow's Beauty Salon MEADOWS SHOPPING CENTER

ST. LAWRENCE STYLE-O-RAMA BEAUTY SALON 4708 E. 38th St.

ST. MONICA The Silver Poodle PET SHOP Pets and Related Supplies

VERA'S REGAL MARKET 2106 E. 10th St. (at Hamilton)

For Better Food For Less Money Call: Chas. Sullivan CL 3-1477

PATRONIZE THE ADVERTISERS

MULHLEN'S STANDARD SERVICE 1 WEST 34TH ST. Expert Lubrication • Tire and Battery Service

DIRK'S MARKET 717-9026 6524 E. Wash. St.

ST. BERNADETTE McKeane Drug Store "Your Neighborhood Drug Store"

ST. LUKE HANCOCK'S Standard Service "Where Lubrication Is More Than A Grease Job"

ST. PHILIP NERI MARY'S BEAUTY SHOP 2414 E. 10th St. ME 6-4804

FRANK LAUCK says... CALL NOW! Aluminum Siding • Remodeling • New Kitchens • Room Additions

WONDERLIFE HOME CENTERS HOME MODERNIZATION SPECIALISTS

FIELD PEST CONTROL SERVICE 231 E. Labor FREE INSPECTION

WORTH'S MARKET 18th & Monahan ME 3-7000 Only U.S. Good or Choice Beef

DAUGHTERY'S BRIDAL SHOPPE Complete Wedding Service WEST SIDE SHOP

ST. FRANCIS ART'S DRUGS 25th St. at Station St. LI 6-4313

ST. MARK ORME'S Carpets and Interiors KENNESBROUGH-FLOORING

JACOB MONZEL Importer of German Grandfather-Clocks and other fine clocks

Immediate Service PAPER HANGING, PAINTING, WALL WASHING

LOOK! Bituminous Paving • Excavations • Road Oiling

TERMITES, Roaches, Waterbugs, Mice, Etc. ST 4-3236

CLARK'S WALGREEN AGENCY Luncheonette • Soda Fountain Prescription Dispensing

LAY-AWAY NOW FOR CHRISTMAS BICYCLES East Side Bike Store

ST. JAMES TYPENRITERS New and Used Machines for Sale

ST. MATTHEW PEGLOW PHARMACY 4435 N. Keystone LI 7-0555

JORDAN FUNERAL HOME "Home of Funeral Service" 24 Hour Ambulance Service

For Clogged SEWERS or Drains... ROTO-ROTOR CALL...

SAVE AT SUTHERLAND Ceiling Tile, 1st Bd. \$ 9.50 Oven & Cook Top, Elec. \$99.50

SUTHERLAND LUMBER CO. 1500 KENTUCKY AVENUE ME 9-2315

IRVINGTON Sport Center, Inc. "Complete Line of Sporting Goods" 5627 E. Washington St.

MULCHER'S DEPT. STORE 1510 N. Emerson 5537 LINCOLN SPECIALTY

ST. JAMES TYPENRITERS Jack Smith Typewriter Sales and Service

GOOD LITTLE ANGELS DESERVE Schwin Make This Christmas The Best of All

WOLFE Shell Service Station 1845 E. Michigan Exp. Tire-Safety Service

Plumbing HEADQUARTERS A. Hubert Plumbing & Heating Contractor

CONTINENTAL HEATING & AIR CONDITIONING We Clean, Service and Repair All

"Be a proud Ceiling Watcher" Install one of the beautiful new Armstrong Ceilings

SERING SHELL SERVICE 5802 E. Westfield Blvd. Expert Lubrication and Brake Service

DELBO DRUGS 1521 N. Emerson FL 9-8265 PRESCRIPTIONS Accurately Filled

ST. JAMES TYPENRITERS Jack Smith Typewriter Sales and Service

ST. MATTHEW PEGLOW PHARMACY 4435 N. Keystone LI 7-0555

ST. THOMAS "FROM HOT MEATS" PAT DOLLEN'S We buy our own fowl and vegetables from

FREE ESTIMATES CONTINENTAL HEATING & AIR CONDITIONING

HEATING and Lennox Air Conditioning CALL WA 5-7515

SPIVEY Construction Co. 361 E. TROY AVE. Attics Finished



Homestead Lumber & Supply Co. 1002 E. 12nd St. AT 3-1330

CIVIL RIGHTS RULING

Court upholds law on accommodations

By RUSSELL SHAW

WASHINGTON—The U.S. Supreme Court in a landmark ruling has unanimously and resoundingly approved the key public accommodations section of the 1964 Civil Rights Act.

The law banning discrimination because of race, religion or national origin in hotels, motels, restaurants and similar establishments is a legitimate exercise of Congress' power under the commerce clause of the Constitution, the high court said (Dec. 14).

In the same day, the Supreme Court wiped out pending prosecutions against sit-in demonstrators who had protected segregation in establishments covered by the rights act. The decision, which applies also to prosecutions stemming from the issue's urgency that occurred before the act became law, is expected to wipe some 3,000 cases off the books in southern courts.

Justice Tom C. Clark spoke for the court in both the public accommodations and the sit-in cases. But where the justices were unanimous in upholding the public accommodations law, they divided 5-4 on the sit-in question.

The eagerly-awaited test of the section's constitutionality came in two cases. Arguments in which were heard successively by the Supreme Court in an unusual move—testifying in the issue's urgency that occurred the first day of its current term, Oct. 5.

Experts in constitutional law had observed that, of the various alternatives open to the Supreme Court, affirming the Heart of Atlanta case and reversing in the Ollie's Barbecue case would be the action that would do the least to disrupt the constitutionality of the public accommodations law. This was the course that the court chose.

Justice Clark based his decision firmly on the authority of Congress to regulate interstate commerce under the commerce clause of the Constitution. He said that in doing so he was not passing on the validity of other cases for the public accommodations laws, including the 14th Amendment's guarantee of equal protection of the laws.

The commerce clause, among other things, gives Congress the power to "regulate commerce among the several states." A key issue in the Heart of Atlanta and Ollie's Barbecue cases was whether their policy of racial discrimination had an adverse effect on interstate commerce.

Justice Clark held that the power of Congress to regulate interstate commerce is broad and sweeping; where it keeps within its sphere and violates no express constitutional limitation it has been the rule of this court, going back almost to the founding days of the Republic, not to interfere.

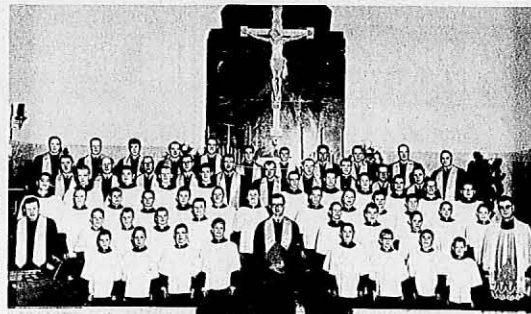
The Civil Rights Act of 1964, as here applied, we find to be plainly appropriate in the resolution of what the Congress found to be a national commercial problem of the first magnitude," he declared. "We find it in no violation of any express limitations of the Constitution, and we therefore declare it valid."

As for restaurants, Justice Clark cited evidence that discrimination causes a loss of customers and that this in turn means a restaurant will buy less food shipped in interstate commerce. And, he said, the fact of restaurant segregation itself discourages travel by Negroes.

While the court was unanimous in upholding the public accommodations law, two justices—William O. Douglas and Arthur Goldberg—wrote concurring opinions suggesting that the ruling should have been based on the broad grounds of the 14th Amendment's guarantees rather than the relatively narrow grounds of the commerce clause.

Justice Hugo L. Black in a dissenting opinion said the idea that Congress has the authority to do what Justice Clark's ruling said "has no precedent, so far as I know, in the nearly 200 years that Congress has been in existence."

Justice Black said he does not believe that the Civil Rights Act gives people who are "unlawfully" refused service in a place of public accommodation "a right" to take the law into their own hands by sitting down and occupying the premises for as long as they choose to stay.



PLAN CHRISTMAS CONCERT—The Men and Boys' Choir of Holy Name parish, Beech Grove, will present the Third Annual Christmas Concert in the church at 4:30 p.m., Sunday, Dec. 20. It will be augmented by the Girls' Choir for portions of the program. Tip Sweeney at the organ and a string ensemble will play the accompaniment. Included in the program will be excerpts of the Gloria in English by Vivaldi. Jerry Craney is the director. The public is invited.

Christmas past

(Continued from page 14)
for Christmas. She bore the old engraving off in triumph, and it gave her exquisite happiness to buy a new frame (paying more than she could really afford from her baby-sitting money) and wrap it with her own hands. How happy Mr. O'Brien would be!

But now he was gone. The gift stood useless on the floor while Beth wept. He would never know of the surprise she had planned for him.

A movement by the doorway caught her attention. Sister Catherine Marie stood there watching her with a worried look.

"Sister!" she cried. "He's dead."

"Yes, Beth. I'm sorry for you."

"It's—it's—so sad! she blurted, flinging herself into the nun's arms. Sister Catherine Marie held her, stroking her hair. After a while she spoke.

"I know how you feel, dear. You're so very close to him."

"Then don't you see, Sister?" Beth exclaimed. "I wanted to make him happy. I wanted to give him this." She gestured toward the package. "I know he would have loved it. It's something to remind him of the past, it would have meant so much to him. But now it's just too late, I can't give it to him."

Cincinnati won't drop second grade

CINCINNATI—The Cincinnati archdiocese, which has dropped the first grade in its parochial schools, has denied any plans to drop other grades, and criticized those responsible for rumors that the second grade would be discontinued.

In a letter to the clergy, the archdiocese chancery declared that "those children who attended the first grade in the public school system are expected to return to the school of the parish for the second grade, and they will be expected to attend the summer sessions of catechetical instruction, as will those who will be preparing to attend the first grade in the public school system."

ants and into the courts, which Congress has granted power to provide an adequate and orderly judicial review," he declared.

"Even assuming, however, that the Civil Rights Act was intended to let people who enter restaurants take the law into their own hands by forcibly remaining when service is refused to them," Justice Black added, "this would be no basis for holding that Congress also intended to compel states to abate convictions like these for lawless conduct occurring before the law was passed."

Notre Dame Club sets annual ball

INDIANAPOLIS—The "Candlelight Ball" sponsored annually by the Notre Dame Club of Indianapolis, will be held Sunday, Dec. 26, in the Indiana Roof ballroom. Paul Kenney and his orchestra will play for the semi-formal affair from 9 p.m. to 1 a.m.

Proceeds will provide funds for the scholarship given each year to an Archdiocesan high school senior. William S. Sahn and John C. O'Connor are the alumni co-ordinators for the affair. For reservations call Hugh McGowan, AT 2-7883; Joseph Brueckner, FL 7-2394; or John O'Connor, AT 3-1117.

"Oh course, you did. By listening and showing him that somebody cared. Poor old man, he'd been alone for so long with nobody to talk to or share his memories with. I think he'd half forgotten them himself. But you helped him remember. You gave him that gift, the gift of the past, and for him it was the most precious of all."

The nun produced a crisp white handkerchief from somewhere and handed it to Beth. "So you see," she added while the girl was blowing her nose, "you didn't miss Mr. O'Brien's Christmas. He already had your present."

Beth nodded. "I see. Thank you, Sister. Thank you." She stooped and retrieved her package. "I guess I'd better be getting home . . . Merry Christmas."

Lost in thought and warmed by a growing glow of happiness, Beth walked slowly down the hospital corridor, carefully cradling the Christmas package which she was beginning to realize, was not just her gift to Mr. O'Brien but his gift to her.

Hoosier Monument Co., Inc.

Markers—Monuments—Statuary
2058 N. Meridian WA 3-4583

ASKREN Monument Co. Inc.

Markers—Monuments
Since 1935
4707 E. Wash. St. FL 7-7429

FORD DEALERS Of Indianapolis

C. T. Foxworthy Co., Inc.
Jerry Alderman Ford
Harry A. Sharp Co.
Halfield Motors, Inc.
Dave McClure Ford
Bob Phillips W. Side Ford
Smart & Perry, Inc.

Madison Early American Furniture

Better Furniture at Better Prices
Specializing in Early American
2714 Madison Ave.
Indianapolis ST 6-2714

Fox and Fox Insurance Agency

DAVID J. FOX
MICHAEL J. FOX
ROSS E. COFFIN
AREA 317.. WA 5-1456
1815 NORTH CAPITOL AVENUE
INDIANAPOLIS, IND. 46202

Farley FUNERAL HOMES

2950 N. High School Rd.
AX 1-1193
1604 W. Morris St.
ME 8-2388

CUT FLOWERS POTTED PLANTS CORSAGES

Flowers
DELIVERED ANYWHERE WITHIN HOUSTON
2401 W. Wash. ME 7-5325
CITY WIDE DELIVERY

Davidson's INDIANA FUR CO.

Merry Christmas
HUBERT DAVIDSON
attendance center • 62nd and Keystone

Bishop Swanstrom praises UNICEF

UNITED NATIONS, N.Y.—The executive director of Catholic Relief Services, National Catholic Welfare Conference, has praised the work and accomplishments of the United Nations Children Fund (UNICEF) on that organization's 18th anniversary.

In a letter to Maurice Pate, executive director of UNICEF, Auxiliary Bishop Edward E. Swanstrom of New York said he was especially pleased to note UNICEF's history of cooperation with voluntary agencies.

"Since many Catholic agencies and missionaries are involved in educational, medical and welfare activities, there are innumerable instances where UNICEF has aided them with vitamins, medicines, equipment or other supplies," he wrote.

Wm. Weber & Sons
"Purveyors of Fine Meats"
Beech Grove, Indiana
ST 7-1139
Breaded Fish Portions For Fish Fries

FOR LATE SHOPPERS

PERFECT GIFT FOR EVERYONE

BOOKS

Krieg Bros. Catholic Supply House Inc.

HEBERLING

ARCHDIOCESAN Bulletin OF COMING EVENTS IN CHURCHES, SCHOOLS AND ORGANIZATIONS

Feeney-Kirby MORTUARY MERIDIAN AT 19th STREET

Golden Guernsey Farms, Inc. DELICIOUS GOLDEN GUERNSEY MILK

Golden Guernsey Farms, Inc. GOLDEN GUERNSEY MILK

Kendall INN Gourmet Dining in Old World Atmosphere

Season's greetings CATHOLIC SALVAGE BUREAU